40 Ahadith Series

Noble Qur’an

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40 Ahadith

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Supplication Which Should be Read Before Reciting the Noble Qur’ān

بِسْمِ ٍاللَّهِ ٍالرَّحْمَٰنِ ٍالرَّحِيمِ

اللَّهُمَّ بِالْحَقِّ أَنزَلْتَهُ وَبِالْحَقِّ نَزَّلَ. ٱللَّهُمَّ عَظِمْ رَغْبَتِي فِيه وَأَجْعَلْهُ نُورًا لَبَصَرِي وَشَفَاءً لِصَدْرِي وَذِهَابًا لِهِمْ وَغَمِي وَحُزْنِي.

إِنَّلَكَ لَذِينَ بِلِسَانِي وَجَمْلٌ بِه وَجَهُي وَقُوَّ بِه جَسَدِي وَتَقَلَّ بِه مِيْزَانِي وَأَرْزُقْنِي حَقَّ تَلاوَتِهِ عَلَى طَاعَتِكَ آنَّا ٱلْلَّيْلِ وَأَطْرَافِ ٱلْقُرْءاَنِ وَأَحْشُرْنِي مَعَ ٱلْبَيِّنِ مُحْمَّدٍ وَٱللهُ ٱلْأَخْيَارِ وَٱلأَبْرَارُ أَلْقَ نَهَارِ وُجُلْمَتْكَ يَا أَرْحَمُ رَاحِمِينَ.
O’ Allāh! Surely You have revealed it (the Qur’ān) with Truth and surely You always reveal (with Truth). O’ Allāh! Increase my attraction to it (the Qur’ān); and place it as a divine light for my eyes; and an intercession for my (spiritual) chest; and make it (the Qur’ān) that which removes my grief, sorrow and worries. O’ Allāh! Through the Qur’ān, beautify my tongue (that which I speak), and beautify my face, and strengthen my body, and make my scale of (good) deeds weighty, and grant me the ability to recite it as it should be recited in Your obedience - in the darkness of the night and the ends of the day, and raise me up with the Prophet, Muḥammad and his family members - the chosen, glorified, the purified, by Your mercy. O’ the Most Merciful of those who are able to show mercy.
"So when you (O' Muḥammad) recite the Qur'ān, seek refuge with Allāh from the accursed Satan."

Sūratul Naḥl [16], Verse 98
“So when the Qur’ān is being recited, listen to it attentively and keep quiet so that perhaps mercy may be shown to you.”

Sūratul A‘rāf [7], Verse 204
Hadith Number 1

 قال رسول الله (صلى الله عليه و آله وسلم): قاري القرآن و ا Tâm تمع إليه في الآخرة سواء.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The one who recites the Qur’ān and the one who listens to it have an equal share in the reward.”

Mustadrakul Wasa’il, Volume 1, Page 293
Hadith Number 2

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: "The best of those amongst you is the one who learns the Qur'ân and then teaches it to others."

Al-Amâli of Shaykh at-Ţûsi, Volume 1, Page 5
Hadith Number 3

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said that: “Reciting the Qur’ān from the pages of the Qur’ān (meaning to look at it and recite it - not for memory) lightens the punishment of one’s mother and father, even if they are both disbelievers.”

Uṣūlul Kāfī, Volume 2, Page 613
Hadith Number 4

قال رسول الله (صلبي الله عليه وآله وسلم): معلم القرآن يستغفر له كل شيء حتى الاحوت في البحر.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Everything in existence prays for the forgiveness of the person who teaches the Qur’ân - even the fish in the sea.”

Uṣūlul Kāfî, Volume 3, Page 301
Hadith Number 5

قال الإمام علي بن موسى الرضا (عليه السلام): كلام الله لا تتجاوزوه و لا تطلقوا أهل الزعاء في غيره فتضلوا.

Imām ‘Alī ibne Mūsā al-Ridhā (peace be upon him) has said: “Do not disregard the Words of Allāh, and do not seek guidance from other than Him, for then (surely) you will go astray.”

‘Uyūnul Akhbār ar-Ridhā, Volume 2, Page 57
Hadith Number 6

قال رسول الله (صلّى الله عليه وَآله وَسَلَّم): إن هذه القلوب لتتصدأ كما يصدأ الحديد وَإن جلالتها قراءة القرآن.

The Messenger of Allāh (prayers of Allāh be upon him and his family) has said: “These hearts - just like iron - become rusted, and the way to remove this (the way to clean the rust from the hearts) is through the recitation of the Qur’ān.”

Irshādul Qulūb; Page 78
Imām Ja’far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “The Qur’ān is the trust of Allāh (given) to His creations, therefore it is desirable for every Muslim to look at this trust and to recite (a minimum of) 50 āyāt (verses) of the Qur’ān everyday.”

Uṣūlul Kāfī, Volume 2, Page 609
Amirul Mo’minin ‘Ali ibne Abi Ṭālib (peace be upon him) has said: “The house in which the Qur’an is recited and Allāh, The Noble and Grand, is remembered will receive numerous Divine blessings (barakah), the Angels will be present, and the Satans will be distanced from there. In addition, that house will shimmer for the people of the sky, just like the stars shimmer for the people on the Earth.”

Uṣūlul Kāfī, Volume 2, Page 610
Hadith Number 9

 قال رسول الله ﷺ (صلى الله عليه و آله وسلم): في وصايتي لعلي (عليه السلام): يا علي عليك بtyping القرآن في كل حال.

In his last testament to ‘Ali (peace be upon him), the Messenger of Allāh (blessings of Allāh be upon him and his family) told him: “O’ ‘Ali! I advice you to recite the Qur‘ān in every state (which you may find yourself in).”

Man Lā Yaḥdhuruhul Faqih, Volume 4, Page 188
The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Nothing is harder for Satan to bear than a person who recites the Qur’ān by looking at the pages (of the Qur’ān).”

Thawābul A‘māl, Page 231
Hadith Number 11

قال رسول الله (صلى الله عليه و آله وسلم): نوروا بيوتكم بتلاوة القرآن و لا تستخفوها قبوراً كما فعلت اليهود و النصارى.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Brighten up your houses through the recitation of the Qur‘ân, and do not make them (your homes) like graves, similar to what the Jews and Christians have done (by not performing the prayers and worship of God in their house and limiting this to the Synagogues and Churches).”

Uṣūlul Kāfi, Volume 2, Page 610
Hadith Number 12

 قال الله تعالى رضي الله عنهُ أنَّ بَنِي مُحَمَّدٍ الصَّادِقِ (عَلِيَّـهُ السَّلَامُ): مِنْ قَرَأَ الْقُرْآنَ فَهُوَ غَنِيٌّ وَ لَا فَقْرَ.

بعدَهُ وَ إِلاَّ مَا بِهِ غَنِيٌّ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur‘ān will be free from need (of everyone), and thereafter will not be in need of anything. But as for the one (who does not recite the Qur‘ān), nothing at all will make him needless (and he will always be in need of others).”

Thawābul A‘māl, Page 230
Hadith Number 13

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “One who recites ten verses (âyât) of the Qur’ân every night will not be counted amongst the negligent ones (Ghâfilin); and one who recites fifty verses (âyât) will be written as those who remember Allâh (Dhâkirin); and one who recites one hundred verses (âyât) will be written down as the obedient and worshipper of Allâh (Qânîtin).”

Thawâbul A’mâl, Page 232
The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “I advise you to recite the Qurʾān and remember Allāh much, for surely the Qurʾān will remember you (do your dhikr) in the Heavens and it will be a Divine Light (nūr) for you on the Earth.”

Al-Khisāl, Page 525
Hadith Number 15

 قال رسول الله ﷺ (صلى الله عليه وسلم): فضل القرآن علي سائر الكلام كفضل الله علی خلقه.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “The superiority of the Qur’ān over the rest of words, is like the superiority of Allâh over His creations.”

Mustadrak al-Wasâ’il, Volume 4, Page 237
Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “It is advisable for the person who is reciting the Qur‘ān that when he reaches to a verse from the Qur‘ān in which there is a request for something that he ask Allāh for that thing, or when he reaches to a verse of the Qur‘ān in which there is talk about the punishment, that he ask Allāh for protection from the fire of Hell and the punishment.”

Uṣūlul Kāfī, Volume 3, Pages 1-3
Hadith Number 17

Imām Ja‘far ibn Muḥammad as-Ṣādiq (peace be upon him) has said: “Three things will complain to Allāh, The Noble and The Grand, (on the Day of Judgement): A deserted Masjid in which the people of the town did not recite Ṣalāt (in it); an ‘Ālim who was among the ignorant ones (however the people did not make use of him); and the Qur’ān which was not read and was left for dust to collect on it.”

Uṣūlul Kāfī, Volume 2, Page 613
The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whoever recites the first four verses of Sūratul Baqarah, Ayatul Kursi (verse 255 of Sūratul Baqarah) along with the two verses which follow it (verses 256 and 257 up to Wa Hum ‘Fiha Khālidūn’), and the last three verses (of this same Sūrah) will not see any bad or sorrow in his life or his wealth; Satan will not come near him; and he will not forget the Qur’ān.”

Thawābul A’māl, Page 234
Hadith Number 19

قال رسول الله (صلى الله عليه و آله وسلم): 
لكل شيء حليه و حليه القرآن الصوت الحسن.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “For every thing there is an embellishment (or a decoration), and the embellishment of the Qur’ân is a good voice.”

Biḥârul Anwâr, Volume 92, Page 190
The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Surely this Qur’ân is the rope of Allâh, and a manifest Light (nûr), and a beneficial cure. Therefore, busy yourselves with the recitation of it, for Allâh - The Mighty and Glorious – grants the reward of ten good deeds to you for every letter which is recited.”

Biḥārul Anwār, Volume 92, Page 19
Hadith Number 21

Amirul Mo’minin ‘Ali ibne Abi Ṭālib (peace be upon him) has said: “Learn the Qur’ān for it is the best of narrations, and understand it thoroughly for it is the best blossoming of the hearts. Seek cure with its’ Light for it is the cure of the hearts. Recite it beautifully for it is the most beneficial of narrations.”

Nahjul Balāgha, Sermon 110 (109 in some books)
Hadith Number 22

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whenever the waves of calamities encompass you like the dark night, seek refuge with the Qur’ān - for it is an intercessor whose intercession will be accepted. One who takes it as a guide, Allāh will lead that person into Heaven; and whoever disregards it or goes against it, will be lead into the Hell fire.”

Fadhlul Qur’ān, Page 599
Hadith Number 23

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Recite the Qur’ān in such a way that your hearts develop a love for it and your skin becomes softened by it. However as soon as your hearts become indifferent to it (meaning that the Qur’ān has no effect on you), then stop reciting it.”

Mustadrakul Wasā‘īl, Volume 4, Page 239
Imām Muḥammad ibn ʿAli al-Bāqir (peace be upon him) has said: “One who finishes the recitation of the entire Qur’ān in the noble city of Makkah within the time span of one Jumuʿah (Friday) to another Jumuʿah or more than this (more than one week), but completes the Qur’ān on the day of Jumuʿah, Allāh will write for that person the reward of good deeds from the first Jumuʿah that one came into the world, until the last Jumuʿah that one will remain alive in it.”

Thawābul Aʾmāl Page 225
Hadith Number 25

Imam Ja’far ibne Muḥammad as-Šādiq (peace be upon him) has said: “Allāh will reward the person who recites the Qur’ān a great deal and makes a promise with it to try and memorize it even though it may entail great difficulty, a double reward.”

Thawābul A’mal Page 227
Hadith Number 26

قال رسول الله (صلِّي الله عَلَيْهِ وَ آله وَ سَلَّمَ): «يُدْفَعُ عَنْ مُسَتَّمَعٍ ﺍлْقُرآنِ شَرٍّ الْدُّنْيَا وَ يُدْفَعُ عَنْ قَارِئِ الْقُرآنِ بَلْوَىَ الْآخِرَةَ وَ أَلْمُسْتَمَعَ آيَةً مِنْ كِتَابِ اللّهِ خَيْرٍ مِنْ تَبِيرِ ذِهْبٍ».

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “One who listens to the Qur’ân (while it is being recited) will be kept away from the evils of this world; and one who recites the Qur’ân will be kept away from the trials of the hereafter. And the person who listens to even one verse of the book of Allâh - this is better (for him) than possessing a mansion of gold.”

Bihârul Anwâr, Volume 92, Page 19
Hadith Number 27

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “The number of levels (stages) in Heaven is (equivalent to) the number of verses in the Qur’ân (6236). Thus, when a recitor of the Qur’ân enters into Heaven, it will be said to him: ‘Go up one level for every verse that you can recite.’ Thus, no one will be in a higher level than the one who has memorized the entire Qur’ân.”

Bihârul Anwâr, Volume 92, Page 22
Hadith Number 28

قالَ أمير المؤمنين عليُّ بن أبي طالب (عليه السلام): إِقْرَؤُوا القرآنَ وَاسْتَظْهَرُوهُ فَإِنَّ اللَّهَ تَعَالَى لَا يُعَذِّبُ قَلِيًا وَعَمِيَّ القرآنِ.

Amīrul Moʾminin ‘Alī ibn Abī Ṭālīb (peace be upon him) has said: “Recite the Qurʾān and seek assistance from it for surely Allāh, the Most High, will not punish one who has memorized the Qurʾān (and has it within one’s heart).”

Bihārul Anwār, Volume 92, Page 19
Amirul Mo'minin 'Ali ibne Abi Ṭālib (peace be upon him) has said: “A person who recites 100 verses from anywhere in the Qur'an and then says: ‘Yā Allāh’ seven times, if he wanted to remove a huge boulder (from the ground), he would be able to do so with the permission of Allāh.”

Thawābul A'māl, Page 233
Hadith Number 30

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “If you want ease and success in this world, the death of a martyr, to be saved on the Day of Loss, a shade on the Day of the burning Qiyāmat, and guidance on the Day of going astray, then take lessons from the Qur’ān. Surely it is the word of the Merciful, a protection from the Satan, and one of the most weightiest of things for the scale of (good) deeds (on the Day of Judgement).”

Jāmi‘ul Akhbār, Page 78
Hadith Number 31

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “Surely the recitation of the Qur’ân is an atonement for the sins, a covering (protection) from the Hell Fire, and a safety from the punishment. Mercy will descend upon the recitor, the Angels will seek forgiveness for him, Heaven will long for that person, and his Master (Allâh) will be pleased with him.”

Bihtarul Anwâr, Volume 93, Page 17
Hadith Number 32

قال رسول الله (صَلَّى الله عليه وَآله وَسَلَّم): أَهْلُ القرآن في أَعْلى درجة من الآدميين مَا خَلَأَ النَّبيّين وَالمُرَسَلِين. فَلا تَتَضَعَفُوا أَهْلُ القرآن وَحُقُوقْهُمُ فإنَّ لهم من الله لِمَكَانٍ.

The Messenger of Allâh (blessings of Allâh be upon him and his family) has said: “The people of the Qur’ân (those who recite and those who memorize the Qur’ân) will be in the highest level (in Heaven) from amongst all of the people with the exception of the Prophets and Messengers. Thus, do not seek to degrade the people of the Qur’ân, nor take away their rights, for surely they have been given a high rank by Allâh.”

Thawābul A‘māl, Page 224
Imām Muḥammad ibne ʿAlī al-Bāqir (peace be upon him) has said: “Surely the Book of Allāh is the most truthful of all narrations, and the best of all stories, and Allāh has said:  Ṣūratul Aʿrāf (7), Verse 204]
Hadith Number 34

Imām Muḥammad ibne ʿAli al-Bāqir (peace be upon him) has said: “Anyone who recites the Qurʾān while standing in his ʿSalāt, Allāh will record one hundred good deeds (in that person’s book) for every letter that is recited; and anyone who recites the Qurʾān while sitting in his ʿSalāt, Allāh will record fifty deeds (in that person’s book) for every letter recited; and one who recites it (the Qurʾān) in other than his ʿSalāt, Allāh will record ten good deeds for every letter that one recites.”

Thawābul Aʾmāl, Page 227
The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Place a portion (of goodness) from the Qurān in your homes, for surely ease will come to the people of that house in which the Qurān is read, goodness will increase, and the inhabitants (of that house) will be given excess bounties.”

Wasāʾilush Shiʿa, Volume 4, Page 85
Hadith Number 36

قال الإمام علي بن الحسين (عليه السلام):

آيات القرآن حزائنه فكلما فتحت حزائنه ينبغي لَك أن تنظر ما فيها.

Imām ‘Alī ibne al-Ḥusain (peace be upon him) has said: “The verses of the Qurʾān are treasures, and every time a treasure is opened up, it is desirable that you look at what is inside it.”

Uṣūlul Kāfī, Volume 2, Page 609
Hadith Number 37

Imám Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who protects the Qur’ān and acts upon it as well, will be with the noble, devoted Angels on the Day of Judgement.”

Uṣūlul Kāfī, Volume 2, Page 603
Imām Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur’ān and is a believing youth, the Qur’ān becomes mixed with his flesh and blood, and Allâh - The Noble and Great - will place him with the noble, devoted Angels. In addition, the Qur’ān will act as a barrier (between him and the Hell Fire) on the Day of Judgement.”

Thawābul A‘māl, Page 226
Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “Surely the Qurʾān is not to be read in a rush or very quickly. Rather, it should be recited in slow, measured portions. Whenever you reach a verse which talks about Heaven, then stop (at that verse) and ask from Allāh (the bounties of) Heaven. And whenever you reach a verse which speaks about the Hell, then stop (at that verse) and seek protection from Allāh from the Hell Fire (and the punishment).”

Uṣūlul Kāfī, Volume 3, Page 301
Hadith Number 40

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “I would like to see a Qur’ān in every house so that through this, Allāh would repel the Satan (from that house.)”

Fāḍhlul Qur’ān, Page 669
Supplication Which Should be Read After Reciting the Noble Qur’ān

اللّهُمَّ إِنِّي قَدْ قَرَّتْ مَا قَضَّيْتَ مِنَ كِتَابِكَ
الَّذِي أَنزَلْتَهُ عَلَيْ نَبِيٍّ صَلَواتُكَ عَلَيْهِ وَ آلِهَ
فِلكَ الْحَمْدُ رَبّنَا.َ اللّهُمَّ أَجْعَلْهُ مِنْ يَجْلِلْ حَلَالَهُ
وَ يُحْرِّمُ حَرَامَهُ وَ يَوْمَنٌ بِمَحْكُومَهُ وَ مَتَشَابِهِ
وَأَجْعَلْهُ لِي أُنْسَى فِي قُبْرِي وُ أُنْسَى فِي حَشْرِي
وَأَجْعَلْهُ مِمَّنْ يَرْقَى بِكُلِّ آيَةٍ قَرَّاهَا دَرَجَةً فِي
أَعْلَا عَلِيْيْنِ بِرَحْمَتِكَ يَا أَرْحَمُ الْرَّاحِمِينَ.
O' Allāh! Surely I have recited that which You have decreed for me to recite from Your Book which You sent upon Your Prophet, may Your prayers be upon him and his family so then (all) praise belongs to You, our Lord. O’ Allāh! Place it (the Qur’ān) amongst those people who keep permitted that which You have made permissible, and who forbid that which You have made forbidden and who believe in the clear and apparent verses and the ambiguous verses and make it (the Qur’ān) an instrument of love in our grave and an instrument of love when we are raised up and raise the person who recites the verses, a stage from the highest of the high, through Your Mercy, O’ You who are the most Merciful of those who are able to show mercy.