Salaams upon you, Ya Aba Abdillah 
And on those who were on your 
side putting themselves at your 
disposal

I ask Allah to send His blessings 
on all of you for all the remaining 
days and nights of my life

May Allah not make this the last 
promise of my association with you

Salaams upon Husayn, and on 
Ali ibn Husayn, and on the children 
of Husayn and on the companions 
of Husayn.
A’MAL FOR THE DAY OF ‘ASHURA

1. On seeing each other give condolences with the following words:

أُعْظَمَ اللَّهُ  اُجُوْرَنَا  وَ  اُجُوْرَكُمْ  بِمُصَابمنَا  بمالُْْسَيْْم  عَلَيْهم  السَّلََمُ
وَ جَعَلَنَا  وَ  امي  ممنَ  الط َالمبميَْْ

May Allah bestow upon us and upon you great reward for grief for Husayn (pbuh), and make us and you amongst those who will assist Imam Mahdi (pbuh) to avenge his killing.

2. Recite Suratul Ikhlas 1000 times.

3. Recite the following 1000 times.

آللَّهُمَّ اَلْعِلَّمَ اَلْعَنْ  قَتَلَةَ  الُْْسَيْْم   عَلَيْهم   السَّلََمُٰاَلل ٰ

O Allah! Send your la’na (withholding divine mercy) on those who killed Husayn (pbuh)

4. Pray 4 rakats salaa in units of 2 rakats.

1st Unit
1st Rakat  Suratul Hamd followed by Suratul Kafirun
2nd Rakat  Suratul Hamd followed by Suratul Ikhlas

2nd Unit
1st Rakat  Suratul Hamd followed by Suratul Ahzaab
2nd Rakat  Suratul Hamd followed Suratul Munafiqun
5. Recite Ziyara of ‘Ashura and 2 rakats salaa for Ziyara

6. Recite Dua Alqama

7. Go back and forth seven times reciting the following each time:
   (As Imam Husayn (pbuh) did when he was taking Ali Asgher back to the camp after Hurmala’s arrow had struck)

   إنَّا إِلَيْهِ رَاجِعُونَ،ِ يَا أَيِّهَا الَّذِينَ آمَنُونَ، رَضِيَ الَّذِينَ يُقَضَّانِي وَتَسْلِيمًا لِأَمْرِهِ

   Indeed we are from Allah and to Him we return, I accept what He has intended and am content with His order.

8. Recite Ziyara of Ta’ziya (Condolence) at ‘Asr time followed by 2 rakats salaa for Ziyara.

**Recite x 10 on the day of ‘Ashura**

In the name of Allah, the Beneficent, the Merciful

O Allah! Send blessings on Muhammad and on his most pure progeny.

O Allah! I ask you in the name of Husayn

And his grandfather and his father and his mother and his brother

Relieve me of what I am in (anguish)

With Your Mercy, O the most Merciful!
SURATUL KAFIRUN

In the name of Allah, the Beneficent, the Merciful

Say: O those who cover up the truth!

I do not serve that which you serve,
Nor do you serve Him Whom I serve,
Nor am I going to serve that which you serve,
Nor are you going to serve Him Whom I serve,
You shall have your religion and I shall have my religion.

SURATUL IKHLAS

In the name of Allah, the Beneficent, the Merciful.

Say: He, Allah, is One.

Allah is He on Whom all depend.
He begets not, nor is He begotten.
And none is like Him.
In the name of Allah, the Beneficent, the Merciful.

O Prophet! be careful of (your duty to) Allah and do not comply with (the wishes of) the unbelievers and the hypocrites; surely Allah is Knowing, Wise;

And follow what is revealed to you from your Lord; surely Allah is Aware of what you do;

And rely on Allah; and Allah is sufficient for a Protector.

Allah has not made for any man two hearts within him; nor has He made your wives whose backs you liken to the backs of your mothers as your mothers, nor has He made those whom you assert to be your sons your real sons; these are the words of your mouths; and Allah speaks the truth and He guides to the way.
Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful.

The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than (other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book.

And when We made a covenant with the prophets and with you, and with Nuh and Ibrahim and Musa and ‘Isa, son of Maryam,
and We made with them a strong covenant

That He may question the truthfulness of their truth, and He has prepared for the unbelievers a painful punishment.

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do.

When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah.

There the believers were tried and they were shaken with severe shaking.
And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive.

And when a party of them said: O people of Yatrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed; they only desired to fly away.

And if an entry was made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it and they would not have stayed in it but a little while.

And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of.

Say: Flight shall not do you any good if you fly from death or
slaughter, and in that case you will not be allowed to enjoy yourselves but a little.

Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper.

Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little,

Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death; but when the fear is gone they smite you with sharp tongues, being niggardly of the good things.
These have not believed, therefore Allah has made their doing naught; and this is easy to Allah.

They think the allies are not gone, and if the allies should come (again) they would fain be in the deserts with the desert Arabs asking for news about you, and if they were among you they would not fight save a little.

Certainly you have in the Messenger of Allah an excellent exemplar for him who hopes in Allah and the latter day and remembers Allah much.

And when the believers saw the allies, they said: This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth; and it only increased them in faith and submission.
Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least.

That Allah may reward the truthful for their truth, and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful.

And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty.

And He drove down those of the followers of the Book who backed them from their fortresses and He cast awe into their hearts; some you killed and you took captive another part.
And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things.

O Prophet! say to your wives: If you desire this world's life and its adornment, then come, I will give you a provision and allow you to depart a goodly departing.

And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward.

O wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah.

And whoever of you is obedient to Allah and His Messenger and
does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance.

O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word.

And stay in your houses and do not display your finery like the displaying of the ignorance of yore; and keep up prayer, and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to keep away the uncleanness from you, O people of the House! And to purify you a (thorough) purifying.

And remember what is recited in your houses of the communications of Allah and the wisdom; surely Allah is Knower of subtleties, Aware.
Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truthful men and the truthful women, and the patient men and the patient women and the humble men and the humble women, and the almsgiving men and the almsgiving women, and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember—Allah has prepared for them forgiveness and a mighty reward.

And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying.
And when you said to him to whom Allah had shown favour and to whom you had shown a favour: Keep your wife to yourself and be careful of (your duty to) Allah; and you concealed in your soul what Allah would bring to light, and you feared men, and Allah had a greater right that you should fear Him. But when Zayd had accomplished his want of her, We gave her to you as a wife, so that there should be no difficulty for the believers in respect of the wives of their adopted sons, when they have accomplished their want of them; and Allah's command shall be performed.

There is no harm in the Prophet doing that which Allah has ordained for him; such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute:
Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account.

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is Cognizant of all things.

O you who believe! remember Allah, remembering frequently,

And glorify Him morning and evening.

He it is Who sends His blessings on you, and (so do) His angels, that He may bring you forth out of utter darkness into the light; and He is Merciful to the believers.
Their salutation on the day that they meet Him shall be, Peace, and He has prepared for them an honourable reward.

O Prophet! surely We have sent you as a witness, and as a bearer of good news and as a warner,

And as one inviting to Allah by His permission, and as a light-giving torch.

And give to the believers the good news that they shall have a great grace from Allah.

And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector.

O you who believe! When you marry the believing women, then divorce them before you touch them, you have in their
case no term which you should reckon; so make some provision for them and send them forth a goodly sending forth.

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers; We know what We have ordained for them concerning their wives and those whom their right hands possess in order that no blame may attach to you; and Allah is Forgiving, Merciful.
You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; this is most proper, so that their eyes may be cool and they may not grieve, and that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing.

It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things.

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for it’s cooking being finished-- but when you are invited, enter, and when you have taken the
food, then disperse-- not seeking to listen to talk; surely this gives the Prophet trouble, but he forbears from you, and Allah does not forbear from the truth And when you ask of them any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts; and it does not behove you that you should give trouble to the Messenger of Allah, nor that you should marry his wives after him ever; surely this is grievous in the sight of Allah

If you do a thing openly or do it in secret, then surely Allah is aware of all things.
There is no blame on them in respect of their fathers, nor their brothers, nor their brothers' sons, nor their sisters' sons nor their own women, nor of what their right hands possess; and be careful of (your duty to) Allah; surely Allah is a Witness of all things.

Surely Allah and His angels bless the Prophet; O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.

Surely (as for) those who speak evil things of Allah and His Messenger, Allah has cursed them in this world and the hereafter, and He has prepared for them a chastisement bringing disgrace.

And those who speak evil things of the believing men and the believing women without their having earned (it), they are guilty indeed of a false accusation and a manifest sin.
O Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their over-garments; this will be more proper, that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful.

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while;

Cursed: wherever they are found they shall be seized and murdered, a (horrible) murdering.

(Such has been) the course of Allah with respect to those who have gone before; and you shall not find any change in the course of Allah.
Men ask you about the hour; say: The knowledge of it is only with Allah, and what will make you comprehend that the hour may be nigh.

Surely Allah has cursed the unbelievers and has prepared for them a burning fire,

To abide therein for a long time; they shall not find a protector or a helper.

On the day when their faces shall be turned back into the fire, they shall say: O would that we had obeyed Allah and obeyed the Messenger!

And they shall say: O our Lord! surely we obeyed our leaders and our great men, so they led us astray from the path;

O our Lord! give them a double punishment and curse them with a great curse.
O you who believe! Be not like those who spoke evil things of Musa, but Allah cleared him of what they said, and he was worthy of regard with Allah.

(Olaya az-za'aima al-nasin 'anum al-lakum 'an al-madini 'anuwa) Musa'in fi'dhlika ilaha illa Allahu ka'allahu wa kana ayyub Allahu wa jihihalhu

(69)

(Olaya az-za'aima al-nasin 'anum al-lakum 'an qawwala ilaha illa Allahu wa qo'lo qo'la)

(70)

He will put your deeds into a right state for you, and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success.

(Yushalimh la kullum 'aluma'ka wa yaghfafeh la kullum

donayakum wa min yit'aelu ilaha wasu'lu

Faqd fara'rozra 'azizmar)

(71)

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant;

(In'ana 'u'rusna al-'amana 'ala al-sama'awat

wa al-jibril wa al-jihal fa'abinnan an y'imuseltuha

wa ashqan minhah wa hilmuhu al-insan in'ana 'an

Qulwma jihulado)

(72)
So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful.
In the name of Allah, the Beneficent, the Merciful

When the hypocrites come to you, they say: We bear witness that you are most surely Allah's Messenger; and Allah knows that you are most surely His Messenger, and Allah bears witness that the hypocrites are surely liars.

They make their oaths a shelter, and thus turn away from Allah's way; surely evil is that which they do.

That is because they believe, then disbelieve, so a seal is set upon their hearts so that they do not understand.

And when you see them, their persons will please you, and if they speak, you will listen to their speech; (they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of...
them; may Allah destroy them, whence are they turned back?

And when it is said to them: Come, the Messenger of Allah will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride.

It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; Allah will never forgive them; surely Allah does not guide the transgressing people.

They it is who say: Do not spend upon those who are with the Messenger of Allah until they break up. And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand.
They say: If we return to Medina, the mighty will surely drive out the meaner there from; and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know.

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers.

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

And Allah does not respite a soul when its appointed term has come, and Allah is Aware of what you do.
ZIYARA ‘ASHURA

Salaams upon you, Ya Aba Abdillah-(Kuniyya of Imam Husayn (pbuh))

Salaams upon you, O son of the messenger of Allah

Salaams upon you, O son of the Commander of the faithful and the forefather of successors (of the Prophet - Imam Ali (pbuh))

Salaams upon you, O son of the leader of the women of the world- Bibi Fatima (pbuh)

Salaams upon you, O he who was killed fighting for Allah and the son of those killed in His way and he who was killed with vengeance.

Salaams on you and on all those on your side

I ask Allah to send blessings on all of you, for the rest of the days and nights of my life
O Aba Abdillah!

The grief and agony for what you went through for us and all the other followers of Islam is unbearable the atrocities against you also shook all those in the heavens

May the la'na (curse) of Allah be on the umma which laid the basis of this injustice towards you and your Ahlul Bayt

And la'na (curse) of Allah on the umma which denied you your rightful status, knowingly neglecting your status given to you by Allah

And la'na (curse) of Allah be on the umma that killed you

And la'na of Allah be on those who instigated and took part in your murder

I turn away from them, their followers and their friends
towards Allah and you

O Aba Abdillah!

Indeed I am at peace with those who are at peace with you, and I am at war with those who are at war with you.

La'na of Allah be on the progeny of Ziyad and the progeny of Marwan

La'na of Allah be on all of the Banu Umayya

La'na of Allah be on the son of Marjana

La'na of Allah be on Umar ibn Sa'd

La'na of Allah be on Shimr

La'na of Allah be on the umma who celebrate your killing as a festival

I, my father and my mother are at your disposal

Indeed, I am greatly grieved for you
I ask Allah, who has honoured you, to honour me on account of you

By granting me the opportunity to be with the victorious Imam (leader) from the Ahlul Bayt of Prophet Muhammad (SAW) (at the time of final defeat of all the enemies of Allah)

O Allah! Make me be on Your way following Husayn in this world and in the hereafter

O Aba Abdillah!

With your help I (want) to get closer to Allah, His messenger, the commander of the faithful, Bibi Fatima, Imam Hasan and yourself

And I distance myself from all those who fought with you and killed you

I distance myself from all those who laid the basis of the injustice towards you
I take refuge (seek safety) with Allah and His messenger from those who laid the foundation for this (your suffering) and from those who planned and carried it out (the injustice towards you) and those who allowed the atrocities towards you and your Shias to happen

I distance myself from all of them and present myself to Allah and yourself

I seek closeness to Allah, and then with you to get your protection and to make friends with your friends

I distance myself from your enemies and those who initiated the battle against you

I distance myself from their followers and friends

Indeed I am at peace with those who are at peace with you

And I am at war with those who are at war with you

And I am a friend to those who are your friends

And I am an enemy of those who are your enemies
I ask Allah to grant awareness of you and your friends

And to grant me immunity from the influence of your enemies
So that I may be with you in this world and in the hereafter
And to be steadfast following your footsteps in this world and in the hereafter

I ask Him (Allah) to help me to reach (meet) you in your praiseworthy position with Allah

And to grant me the opportunity to fight for justice with the Imam who is rightly guided and who will speak out for truth

I ask Allah through you and your position with Him

That He overwhelms me with grief in memory of the atrocities committed against you more than any personal grief that afflicts anyone.
Grief that has no parallel and
overshadows all other calamities in the history of Islam; and in the heavens and the earth

O Allah! In this place treat me like one who is granted Your mercy, blessings and forgiveness

O Allah! base my life on the lives of Muhammad and his Ahlul Bayt

And base my death on the death of Muhammad and his Ahlul Bayt

O Allah! this day is a joyful day for the Banu Umayya - the cursed group who You and Your messenger have sent la'na (curse) on publicly.

In every place and on all occasions ...
O Allah! send Your la'na (curse) on Abu Sufyan and Muawiya and Yazid bin Muawiya and let it be an everlasting la'na from You.

And on this day the descendants of Ziyad and Marwan celebrate because of the killing of Husayn Alayhis salaam.

O Allah! increase for them Your la'na and the painful punishment.

O Allah! Indeed I seek closeness to You on this day and in this state and in all the days of my life.

By distancing myself from them and by sending la'na on them and inclining myself to Your messenger and his Ahlul Bayt (Peace be upon him and his Ahlul Bayt)
O Allah! send la'na on the first of the oppressors who seized the right of Muhammad and his Ahlul Bayt

And curse all those who followed his way

O Allah! send la'na on all those who consented, agreed and acted to strive against Husayn

O Allah! send your la'na on all of them
Salaams upon you, Ya Aba Abdillah

And on those who were on your side putting themselves at your disposal

I ask Allah to send His blessings on all of you for all the remaining days and nights of my life

May Allah not make this the last promise of my association with you

Salaams upon Husayn, and on Ali ibn Husayn, and on the children of Husayn and on the companions of Husayn.
Then recite the following

O Allah! let the la'na that I invoked on the first tyrant adhere forever on him, the second tyrant, the third and the fourth

O Allah! send your la'na on the fifth tyrant- Yazid and on Ubaydullah bin Ziyad and on the son of Marjana, and on Umar ibn Sa'd, and on Shimr, and on the progeny of Abu Sufyan and the progeny of Ziyad and on the progeny of Marwan until the day of Qiyama
O Allah! All praise is for You; praise of the thankful for You on every occasion

All praise is for Allah for my great grief

O Allah! grant me the intercession of Husayn on the day I stand before You

And before You, let me stand steadfast on the truth before You With Husayn and the companions of Husayn who sacrificed all they had with Husayn Alayhis Salaam
DUA’ ‘ALQAMA

Imam Ja’fer As-Sadiq (pbuh) recited this dua after reciting Ziyara ‘Ashura. This was reported by a companion of his called ‘Alqama bin Muhammad Hazari. The Dua is therefore known as Dua’ ‘Alqama

(I begin) In the name of Allah, the Kind, the Merciful.
O Allah! Send blessings on Muhammad and his family
O Allah! O Allah! O Allah!
O He who answers the cries of the distressed
O He who removes anguish from the grief stricken
O He who comes to the help of those who call out
O He who brings relief to those who cry out for help
O He who is nearer to me than my jugular vein
O He who makes peace between the heart and the mind
O He who is searched for in the highest and clearest perspectives

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
أَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
يَا اللَّهُ، يَا اللَّهُ، يَا اللَّهُ
يَا مَنْ جَبَّ أَحْوَالَ الْمَضْطَرِّينَ
يَا كَشِفَ الْمُكْرَوْبِينَ
يَا عَيْنَاتَ الْمُسْتَغْفِرِينَ
يَا صَرِيحَ الْمُسْتَضْرَارِينَ
وَ يَا مِنْ هُوَ أَقْرَبُ إِلَيْنِ مِنْ خَلِيْلِ الْوَلِيِّ
وَ يَا مِنْ هُوَ يَنْتَظِرُ الْأَلَّقِ لِيُقَلِّلْ
وَ يَا مِنْ هُوَ يَلْتَقَرِ الْأَلْفِ وَ يَلْتَفِي
O He who is The Kind and The Merciful in His authority

وَيَأَيُّمِنَّ هُوَ الرَّحْمَنُ الرَّحِيمُ عَلَى العُرْشِ

O He who knows what the secretive eye betrays and what the secretive heart conceals

وَيَأَيُّمِنْ يَعْلَمُ خَلَقَةَ الْأَعْيُنِ وَمَا تَخْفِيَ الصُّدُورُ

O He whom none can deceive even in secret

وَيَأَيُّمِنْ لَا يَفْخُرُ عَلَيْهِ خَافِيَةً

O He to whom the intermingled voices of all the callers does not stop Him from answering each one individually

وَيَأَيُّمِنْ لَا تَشْتَبِهُ عَلَيْهِ الأَضْوَاتُ

O He who is not put into confusion by the infinite number of needy, attending to each one individually

وَيَأَيُّمِنْ لَا تَفْتَلِطُ الْحَاجَاتُ

O He who does not get upset by the pleading of petitioners

وَيَأَيُّمِنْ لَا يَتَبَارَهُ الْحَاجَاتُ الْمُلْحِجَاتِ

O He who reaches and takes hold of everything that tries to escape

وَيَأَيُّمِنْ لَا يَمُدْهِرَ كَلِّ قُوَّةٍ

O He who keeps together in harmony

وَيَأَيُّمِنْ جَامِعَ كُلِّ شَيْءٍ

O He who examines the souls when they present themselves before Him after death

وَيَأَيُّمِنْ تَبَيِّنَ النَّفْسَ بَعْدَ الْمَوْتَ

O He who each day has a distinct glory

وَيَأَيُّمِنْ هُوَ كُلُّ جُوُهْرٍ فِي شَأْنٍ
O the fulfiller of needs

O He who gives comfort in distress

O He who satisfies those who ask

O He who stands by and looks after those who call Him

O He who supports those who strive in His way

O He who suffices everything

And nothing in the heavens or earth is free from His hold

I ask You, in the name of the last of the Prophets - Muhammad, and the commander of mu'mineen - Ali,

And I ask You in the name of the daughter of Your messenger - Fatima, and in the name of Hasan and Husayn,

I direct myself towards You, through them in this state,
And through them I ask for a hearing and through their intercession I put forward my case,

In their names I make a request to You and I promise to live a life according to Your commands, and I will carry out my promise by every means,

And with Your Love for them,

And their status with You,

And their excellence over all others in the worlds,

And through Your names You have revealed to them in trust, And that You have selected them in preference over all the worlds

And their perfection and excellence in knowledge over all the inhabitants of the worlds

I ask You to send blessings on Muhammad and his Ahlul Bayt
And remove my sorrows, anxieties, and problems,

Let me be sufficiently instructed in dealing with my affairs,

And carry out and fulfil my duties,

And set me free from poverty and hunger,

And let me have enough to live on, free from the need to turn to other creatures,

Let me be an adequate match for him who creates trouble for me,

And foil the plan of one whom I fear will trouble me

Let him who I fear will annoy me come to grief,

And expose the one who wishes to slander me,

And defeat the plot of the one who plots against me

And act against one who wishes to treat me unjustly

Take me into Your custody to keep safe from one who wishes to manipulate me
And exercise Your authority on the one who wishes to rule over me

And outsmart the one who wishes to deceive me

Deal with the one who wishes to oppress me

Keep away from me the deceit of the vindictive and mischief makers

O Allah! destroy the intentions of one who wishes to destroy me,

And outwit the one who plans against me,

Keep away from me the deceit and the scheming and hostility, and keep me aloof, refusing to have anything to do with the schemer in whatever manner or occasion.

O Allah! divert his attention from me involving himself in his own troubles

And in his own misfortunes which will not be easy to deal with

And engross in laziness which You will not change into fruitful activity,
And in disgrace from which You will not lift him/her
And in poverty which You will not relieve,
O Allah! let he/she be disgraced
And let there be emptiness in every effort he/she makes,
Let his/her evil intentions affect his/her body and soul,
So that his/her attention is diverted away from me.

Make him/her think no more of me as he/she has neglected You
Take away from me and divert his/her hearing, sight, speech, hands, legs, and heart and everything else on himself/herself
Let everything he/she does go to waste and be incomplete
Until he/she is fully occupied and does not get time to pay attention to me

Grant enough to me, O He who satisfies for there is none other than You who suffices

Indeed You alone satisfy; There is none other than You who satisfies

It is You who dispels the clouds of sorrow No one else but You can dispel sorrow from the grief stricken

None but You comes to the aid of the caller when he/she calls for help

You are always near to avert the danger

He/she is in loss who relies on others besides You

He/she is in loss who calls on others besides You

He/she is in loss who looks for a supporter besides You

He/she is in loss who cries for help to one other than You

He/she is in loss who takes refuge in a place other than with
You

He/she is in loss who tries to bring himself/herself to a place of safety with assistance of other creatures.

You are my trust, my hope, my retreat, my refuge, and my security.

Therefore, I call for Your help and Your support to carry out my affairs.

Through Muhammad and his Ahlulbayt.

I present myself before You and ask for their intercession.

So, I implore You, O Allah! O Allah! O Allah!

For You alone belongs all praise and all thankfulness.

You alone are the one who listens to complaints and You alone are called on for help.

So, I implore You, O Allah! O Allah! O Allah!

In the name of Muhammad and his Ahlulbayt.

Send blessings on Muhammad and his Ahlulbayt.
And dispel the sorrow, anxieties and problems in my present state,

Just as You dispelled the sorrows, anxieties and problems of Your messenger

Free me just as You freed him,

Let me be free of cares just as You freed him of cares

Let me have enough just as You gave him enough

Dispel the terror which frightens me

Dispel the troubles that burden me

Dispel the anxieties that worry me freeing me from their effects

Make me use whatever means I have at my disposal to carry out my affairs

Make me not be anxious about my affairs in this world and in the hereafter
O Commander of the faithful, and O Aba Abdillah

I ask Allah to send on you His blessings for the rest of my nights and days and forever

May Allah not make this pledge of close association with You my last

And may Allah not separate me from Him and from both of you.

O Allah! Let me live my life like that of Muhammad and his descendants

And die as they left the world

And let me die on their creed

And raise me along with those on their side

Do not separate me from them, even for a moment (blinking of the eyelid) ever; in this world nor in the hereafter

O Commander of the faithful and O Aba Abdillah
I come nearer to You to establish a close relationship and thereby seek nearness to Allah, my Lord and Your Lord.

Through you I direct myself to Him

And request you to intercede for me putting my wishes before Allah

Please speak well of me as your status with Allah is a praised status and your presence preferential......

Indeed I turned everywhere and could find none but you to assist in fulfilling my wishes

And the order and safety from Allah through your intercession for this

Let me not turn away (from the truth) so that I may be at a loss
But let me turn towards You so that I may be successful and direct me towards Your orders in all matters

And turn me to what Allah wills

And there is no power or strength except with Allah

I direct my affairs to Allah, knowing that anything I overlook will be looked after by Allah

I entrust Allah with my affairs

And I say: Allah is sufficient and enough for me

Allah hears he/she who calls Him

There is nothing for me which is in opposition to Allah and you - O my leaders

Ultimately that which Allah wills takes place and that which He does not will does not take place.
And there is no power nor strength except with Allah.

I have come to both of you with love motivated by Allah.

May Allah not make this pledge of closeness to you my last.

I take advantage, O my leader, O Commander of the faithful, O my mawla.

And you, O Aba Abdillah, O my leader, my salaams upon you.

And affection throughout my remaining nights and days forever.

Without ever separating from you, if Allah wills.

And I ask Him through you, that He will it.

Indeed it is He who is All-Praiseworthy.....

I turn to you, O my Leader, repentant (for my past ignorance), praising and thanking Allah.
Hopeful for fulfilment of wishes,
not giving up and never despairing
Hoping to be near you, coming back again and again to do your ziyara,
ever wanting to be away from you, if Allah wills

And there is no power nor strength except with Allah

O my leaders! I long for you and your ziyara though those engrossed in the world may be indifferent

May Allah not deprive me of what I hope for and grant me your ziyara

Indeed He is near and answers (duas).
Salaams upon you, O inheritor of Adam, the chosen one of Allah

السلام عليكم يا وارمث أهتم صفوته الله

Salaams upon you, O inheritor of Nuh, the Prophet of Allah

السلام عليكم يا وارمث نوح نعده الله

Salaams upon you, O inheritor of Ibrahim, the friend of Allah

السلام عليكم يا وارمث إبراهيم خليلي الله

Salaams upon you, O inheritor of Musa, the one who talked to Allah

السلام عليكم يا وارمث موسى كليمب الله

Salaams upon you, O inheritor of 'Isa, the spirit of Allah

السلام عليكم يا وارمث عيسى روح الله

Salaams upon you, O inheritor of Muhammad, the beloved friend of Allah

السلام عليكم يا وارمث حبيب الله

Salaams upon you, O inheritor of Ali, the commander of the faithful and the friend of Allah

السلام عليكم يا وارمث علي أمير المؤمنين ونبي الله

Salaams upon you, O inheritor of Hasan, the shaheed, grandson of the messenger of Allah

السلام عليكم يا وارمث الحسن الشهيد
Salaams upon you, o son of the Prophet

Salaams upon you, O son of the one who brought good tidings and warning, and the son of the leader of successors

Salaams upon you, O son of Fatima, leader of the women of the worlds

Salaams upon you, O Aba Abdillah

Salaams upon you, O the best with Allah and the son of the best

Salaams upon you, O he who fought in the way of Allah and the son of one who fought in the way of Allah

Salaams upon you, O he who was isolated and attacked with vengeance

Salaams upon you, O the Imam, the just guide

And (salaams upon) those on your side
And those who stayed with you

And those who joined

Salaams upon you from me for the rest of my nights and days

Indeed great was your test
And it greatly moved the mu'mineen, the Muslims

and the dwellers of the heavens and the earth

Indeed we are from Allah and to Him we return

And blessings, and greetings of Allah be upon you and on your forefathers
The pure, the pious and the outstanding and their rightly guided descendants

Salaams upon you, O my mawla and on them,
tranquillity be upon your soul, and their souls
and on your resting places

O Allah! Let Your mercy, pleasure and tranquillity be on them

Salaams upon you, O my mawla, O Aba Abdillah,
Son of the last of the messengers and son of the first of the successors and son of the leader of the women of the worlds
Salaams upon you, O the shaheed son of the shaheed
O brother of the shaheed, and O father of the shuhada

O Allah! I send to him in this hour, and this day and this moment and in every moment, lots of greetings

And salaams of Allah be upon you and His mercy and blessings
O son of the leader of the worlds
and on the shuhada with you
Forever, for as long as the nights
and days follow each other

Salaams upon you, Husayn, son
of Ali - the shaheed
Salaams upon you, Ali son of
Husayn - the shaheed
Salaams upon you, Abbas son of
Amirul Mu'mineen - the shaheed

Salaams upon all the shuhada
from the sons of Amirul
Mu’mineen
Salaams upon all the shuhada
from the sons of Hasan
Salaams upon all the shuhada
from the sons of Husayn
Salaams upon all the shuhada
from the sons of Ja'fer and Aqeel
Salaams upon all the shuhada with you from the mu'mineen

O Allah! send Your blessings on Muhammad and his Ahlul Bayt

I send to them lots of greetings and salaams

Salaams upon you, O Messenger of Allah

May Allah give the best of condolences to you to bear that which happened to your son Husayn

Salaams upon you, O Fatima

May Allah give the best of condolences to you to bear that which happened to your son Husayn

Salaams upon you, O Amirul Mu'mineen

May Allah give the best of condolences to you to bear with that which happened to your son Husayn

Salaams upon you O Abu Muhammad – Hasan
May Allah give the best of condolences to you to bear that which happened to your brother Husayn

O my mawla, O Aba Abdillah

I have taken refuge with Allah and with you

I am near Allah and near you

As every guest and friend receives hospitality, I too request it at this moment

That you ask Allah, the Glorified and High, that He grant me freedom from the fire

Indeed He hears Dua and answers immediately.
ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja’fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali of Allah & His friend.

Salaams upon the close friend of Allah and His chosen one.

Salaams upon the selected one of Allah and the son of His selected one.

Salaams upon Husayn, on whom injustice was done and who was made shaheed.

Salaams upon the prisoner of torment and the one who was killed in battle.

O Allah! Indeed I bear witness that he is Your wali (loved one) and the son of Your wali.

And Your selected one and the son of Your selected one who was successful with Your generosity.

You honoured him with shahadat and gifted him with success.
And selected for him the best of parents.

And appointed him a chief from the chiefs.

And a leader from the leaders.

And a defender from defenders.

And granted him the inheritance of the Prophets.

And made him a proof over your creation from the successors (of the Prophet (pbuh)).

So he persisted in calling, advising and giving decisive arguments so as to save your servants from ignorance and the confusion of error.

But one from them who was deceived by worldly desires.

And traded his destiny for the lowest and meanest.

And sold his akhira (hereafter) for a trivial sum.

And was conceited and returned to base (animal) desires.
And he displeased You and Your Messenger.

And acted as a wretched hypocrite.

And carried the burden of sin to the fire.

However, he (Imam) strove steadily and patiently until his blood was spilt in Your obedience.

And his family split apart.

O Allah! Shower your la’na and afflict them with a painful punishment.

Salaams upon you! O the son of Rasulullah.

Salaams upon you! O the son of the first of the successors (to the Prophet (pbuh)).

I bear witness that indeed you are a trusted one of Allah and the son of a trusted one.
You lived a blessed life, and departed praiseworthy, and died forsaken, a shaheedi and one on whom injustice was done.

And I bear witness that Allah will carry out His promise to you.

And destroy those who left you.

And punish those who killed you.

And I bear witness that indeed you fulfilled your promise to Allah.

And strived in His way until you were certain.

So la’na of Allah on those who killed you.

And la’na of Allah on those who did you injustice.

And la’na of Allah on the Umma who heard and rejoiced in it.

O Allah! Indeed I make you a witness that I am a wali (inclined) to he/she who loves him (Imam) and an enemy of he/she who is his (Imam’s) enemy.
I, my mother and father are at your disposal, O son of the Messenger of Allah!

I bear witness that indeed you are a nur (enlightenment) from elevated origins.

And tahir parentage.

Never were you afflicted with the najasa ignorance.

And neither were you covered in the clothing of gloom.

And I bear witness that indeed you are the pillar of deen.

And a support for Muslims and refuge for the mu’mineen.

And I bear witness that indeed you are righteous, pious, content, pure and rightly guided.

And I bear witness that the Aimma from your family are the representatives of taqwa.

And the foremost in guidance and a firm rope.

And proofs (of Allah) over all mankind.
And I bear witness that indeed I have faith in you.

And I am certain that you will return.

With the rules of my deen I complete my deeds.

And my heart is at peace with your heart.

And my affairs are in accordance with your orders.

And my support is for you when you return with the permission of Allah.

So I shall be with you, with you, not with your enemies.

The blessings of Allah on you and on your arwah (souls).

And on your bodies, your presence, your absence, your apparent and hidden aspects.

So be it, O Lord of the worlds.
This dua contains the principles of eiman. It is a dua that strengthens one’s eiman and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of Allah, the Kind, the Merciful.

O Allah! Send blessings on Muhammad and his family

Allah is witness that there is no god but He, the angels and people of wisdom standing firm for justice (too are witnesses),

That there is no god but He, the Almighty, the All Wise.

Indeed the deen with Allah is Islam,

And I, a feeble abd, sinful, guilty, insignificant, needy, destitute,

I give witness to my Rabb, my Creator, my Sustained, and my Supporter just as He Himself bears witness,
And bear witness that angels and the people of wisdom, His ibaad,

That indeed there is no god but He, Owner of liberality and favours, generosity and blessings.

Eternal Almighty, Everlasting Knower, One and only Ever Living,

Ever Existing, All hearing, All Seeing, Willing, Discriminating, Aware, Independent,

He is worthy of all these attributes, although, truly speaking, He is over and above all these attributes.

He was Almighty before the actuality of might and power were created,

He was Wise before the conception of knowledge and reason was brought about.

He was Absolute Authority even when there was no kingdom or possession.
He is Glory under all circumstances.

His Supreme Existence is prior to the past,

And He is Eternal without a beginning, He will remain beyond the end of everything, unperishable and without an end,

He has no needs, in the beginning as well as in the end.

He is able, free from dependence by Himself, whether inward, or outward.

There is no injustice in His judgement, no unfairness in His management, no oppression in His administration.

It is impossible to deny His Authority, or to escape His firm hold, or to avoid His punishment.

His mercy overtakes His punishment

If a person asks for anything from Him, unable to approach Him (correctly) on account of frustration and trouble,
he/she is treated equally in the matter of fulfilment by an able asker.

He has given the ability to carry out His orders,

has made it easy to avoid that which is haram

And has not made obedience unmanageable but according to one’s capability.

Glory be to He! How Kind is He! Highest is His glory.

Glory be to He! How wonderful are His gifts and certainly His favours are countless.

He sent down Prophets to explain His justice clearly,

appointed guides to make known His power and generosity, and put us among the umma of the Prophet, the closest friend of Allah, and the most excellent being, and the most pious,

Muhammad, Allah’s blessings and peace be on him and his progeny.
We believed in what he said and in what he called us to,

And in the Qur’an, You revealed to him,

And in his successor, appointed by Him on the day of Ghadeer, and identified in clear words “This is Ali”

I bear witness that there are pious Aima and righteous successors after the chosen messenger,

From Ali, the one who overpowered the unbelievers. After him, his eldest son, Hasan bin Ali,

Thereafter, his brother Husayn, the grandson of Rasulullah, obedience to him being the pleasure of Allah,

Then Ali, the a’abid of Allah, then Muhammad Al-Baqir, then Ja’fer As-Sadiq,
Then, the awaited saviour, the hujja, and the established successor, the one who is awaited, the one because of whom the world exists, because of whose blessings all living creatures get their sustenance, because of whose presence, the heavens and earth stay stable, and through him Allah will fill the earth with equity and justice when it is run over with tyranny and oppression.

And I bear witness that their words are a proof. To follow their example is obligatory, To obey them is obligatory, To love them is necessary, (because it has been) pre-ordained To follow their way is salvation, To oppose them is destruction,

then Musa Al-Kadhim, then Ali Ar-Ridha, then Muhammad At-Taqi, then Ali An-Naqi, then Hasan Al-Askariy,
They are the leaders of Janna, effective helpers on the day of Qiyama.

The best guides for humankind, Indeed the best of successors.

I bear witness that death is certain and questioning in the grave is the certain,
And the raising of the dead is certain, and the decrees are certain, and the sirat is certain, and the balance is certain,
And the accounting is certain, and the book (the Qur'an) is the truth, and Janna is real, and Jahannam is real,
And indeed there is no doubt in the hour of resurrection.
Indeed Allah shall raise the dead from the graves.
O Allah! I hope to receive Your favour, Your generosity and mercy I expect for entering Janna,
For my conduct gives me no right for obtaining Your pleasure as I was not obedient,

Except that I believe in Your Oneness, and Your Justice.

I depend upon Your favours and Your generosity; pardon me in the name of the Prophet and his progeny, Your beloved friends.

You are the most Generous, the most Merciful

O Allah! Send blessings on the best of Your creations, Muhammad and on his most pure progeny.

There is no authority and no might except that of Allah, the most High, the Great

O Allah! The most Merciful,
Indeed I place my eiman and deen with You as a trust and You are the best of trustees

We have been commanded to look after that which is entrusted to us, so give back (what I have placed in Your trust) at the time of my death

Through Your rahma, O the most Merciful.

O Allah! I seek refuge with You from alteration (of faith) at the time of death