Chapter 1

DAILY DUAS FOR THE MONTH OF MAHE RAMADHAN

These are the Collection of English translation of major duas for the month of Marie Ramadhan, originally produced by the Jamaat in New York.
It is recommended to recite the following Do'a after every Namaz during the month of Ramadhan: O’Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah the Beneficent, the Merciful.

O’ the Great; O’ the Suhlime, O’ the Forgiving; O’ the Merciful! You are the Lord of the great (heavenly) throne (Arsh). There is none like Him, He is All-Hearing, All-Seeing. And this is the month You have favoured with greatness; You have honoured it and glorified it and bestowed its excellence over other months of the year. And it is a month in which You have made fasting obligatory on me. And it is a month in which You did reveal Quran — a guidance for mankind and clear evidence of guidance and discrimination (for the right from the wrong) and have honoured the month with a "Night of Grandeur* and valued it better than one thousand months.

O’ the Great Benefactor! None can oblige You, prottvt me against hell fire ana include me amongst those You have favoured, and admit me to the Paradise with Your Mercy.

O’ the Most Merciful.

O’ Allah! Send Your Blessings on Mohammad and His Progeny.,Amen.
It is reported that this Do'a should be recited every night during the month of Ramadhan. Sins of 40 Years will he pardoned for the sake of this Do'a: O'Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah,- the Beneficent, the Merciful.

O'Allah! The Lord of this month of Ramdhan in which you did reveal the Quran and made fastp obligatory, in it on Your bondmen — bestow Your Blessings on Mohammad and His Progeny; and Bless me with a visit of Pilgrimage to your sacred house this year and every subsequent year; and pardon me those great sins for none can pardon other than You O the Beneficent, the All-Knowing:

O'Allah! Send your Blessings on Mohammad and His Progeny.
DO'A — E — IFTITAH

It is reported from authentic sources that Imam-e-Asr (A.S.), wrote to His Shias to recite this Do'a in this month, as angels listen to this Do'u (recited in this month) and seek forgiveness for the reciter: O'Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah, the Beneficent, the Merciful.

O'Allah! I begin my prayer with your praises and thanks. You are keeping by the right method of praising and thanks given through His graciousness. I am sure that You are the most merciful wherever there is forgiveness and mercy, the most severe in punishment wherever there is to chastise and exercise anger, You are the Greatest above all those proclaiming pride arid greatness.

O'Allah! You have permitted me to pray and ask You for help, therefore, listen to me, O*Allah!, my praises; answer O'Merciful! my calls and correct, O' Forgiver!, my mistakes.

How often, (') mV Lord! You dispersed the griefs, eased the hardships, the mistakes that You corrected, the mercies that You set forth and the enclavements of misfortunes that You made open and easy.

All praises are due to Allah who has no spouse, no children, no partner in His property and no patron for his Guardian He is exalted and great.

All praises are due to Allah whom nobody has helped in His work of creation and none resembles Him in His greatness.
All praises are due to Allah whose command and praises overwhelm the creation, whose mercifulness is manifested by His glory. His hands open in generosity. It is He whose treasury does not diminish; the more He gives the more is the increase in His generosity and graciousness. He is the Glorious, the Provider. O’ Allah! I ask You for little out of much, my need is great for the same, and yours needless of the same from eternity. For me it is much but to You it is little and easy.

O’ Allah! Your forgiveness with regard to my sins, Your overlooking with regard to my mistakes, Your sincerity against my injustice, that You did not allow my cruel acts to disgrace me, Your politeness against my numerous transgressions that I did willfully: all have encouraged me to ask You what I do not deserve to be given. It is You who ha provided me with my livelihood out of Your mercy and drenched me through Your might and made me know Your acceptance. I become daring in praying to You securely and ask You with complete familiarity without fear and shyness, knowing the way towards Your glory and how to ask You for my needs. If there was a delay in the fulfillment of my demands I would have turned angry with you because of my ignorance. Perhaps the delay was more favourable to me. for You know better the consequence of events. I did not see a master more tolerant towards his ill-natured servant than You to me.

O my Lord! You called me and I turned my back from You, You expressed Your Love to me and I expressed hatred towards You, You introduced Your friendship to me and I rejected it as if You owed mesomething. All my shortcomings did not prevent You to have mercy, goodness and favours upon me because of Your generosity and kindness. O Lord! Have mercy on your ignorant servant, be gracious to him with Your favour and kindness, for You are generous and kind.

All praises are due to Allah, the owner of the kingdom who keeps the ships afloat in the seas, controls the winds, turns the night into day, rewards the good deeds of those who abide by His laws, the cherisher of the worlds.

All praises are due to Allah for His overlooking the faults of creatures while He knows everything. Praise be to Allah for His tolerance when angry while He has full power to do whatever He wants to do. Praise be to Allah, the Creator of creations, expanding their livelihood, who
dawns the day, the Glorious, the Exalted, the Generous, the Beneficent who is far to be seen and, yet is near enough to near what we whisper to each other, the Blessed, the High.

All praises are due to Allah who has no opponent to be considered His rival and none resembles Him that can display His Likeness. He has no supporter that could be supposed His helper. His glory has made submissive to Him all those proclaiming glory, made low all those assuming greatness, He through His might has all that He wants.

Thanks to Allah for His answers to me whenever I called Him, covered all my faults while I was disobeying Him. He gave me great bounties while I did nothing for Him. How often He gave me favourable rewards, took me out of great fears, the shining joys that He showed me, I praise Him, remember Him with sanctity and thank Him.

All praises are due to Allah whose glory and secrets none can reach; His door is open, He does not turn back empty-handed any who ask Him. Whoever has hope from Him he will not be despair.

Thanks to Allah who gives security to those who have fear, saves the good-doers, raises the weak ones, brings low those assuming greatness, and makes the kings die replacing them by others.

Thanks to Allah who cuts in pieces the oppressors and tyrants, catches those escaping, chastising the unjust, helps those who ask Him for help and He is the resort for the needy and confidant for the faithful.

Thanks to Allah for guiding us when we had no way to find the right path, were there not His guidance.

Thanks to Allah who creates and is Himself not created, sustains others and none sustains Him, and cherishes others and none is there to cherish Him. He makes the living die and brings the dead to life. He is the everlasting and has all the goodness and power over all things.

O’ Allah! Have peace and blessings upon Mohamrnad, your servant, messenger, trustee, chosen one, beloved and one whom You have
selected from among Your creatures, who safeguards Your secrets, the promulgator of Your message.

O’ Allah! Have peace and blessings upon the commander of the faithful, the successor of the messenger of Allah, Your servant and Your greatest sign for the creatures; have peace and mercy on him whom You have called the greatest news.

O’ Allah! Have peace and mercy upon the most truthful lady and void of all evils, Fatimah, the mistress of the ladies of the worlds.

O’ Allah! Have peace and mercy upon the two grandsons of the Holy Prophet, the two leaders of mankind on the right path, Al-Hassan and Al-Husain, the masters of the young people of paradise.

O’ Allah! Have peace and blessings upon the leaders of Muslims: Ali (Zainul Abedeen), son of Al-Husain; Mohammed (Baquer), son of Ali; Jaafer (Al-Sadiq) son of Mohammad; Moosa (AlKadhem), son of Jaafer; Ali (Al-Keza), son of Moosa; Mohammad (Al-Jawad), son of Ali; Ali (AlHadi), son of Mohammad; Al-Hassan (Al-Askari), son of Ali, the successor of Al-Hadi, the guided one, Your representative among Your servants and Your trustees in Your dominion.

O’ Allah! Bless them with everlasting blessings. O’ Allah! Have peace and blessings upon the representative of your commands, the dutiful one on whom hopes are centered, the justice that is hoped to come.

O’ Allah! Safeguard him through Your angels and help him with the Holy spirit. O Master of the worlds! Make him call people to Your Book (Quran), re-establish Your religion, appoint him Your representative on earth as You appointed others before him. Make it possible for him to follow the religion that You want him to follow.

O’ Allah! Replace his fear with peace and security 80 that he may worship You alone and take none as Your partner.

O’ Allah! Give him power and glory, and make others powerful through him.
O’ Allah! Give him a glorious help and give him victory without hardships, Establish for him a victorious kingdom.

O’ Allah! Make him through Your religion publicly govern human life, let the way of life of Your Prophet be the way of everyone’s life so that no reality remains untold for fear of some creature.

O’ Allah! We are longing for a graceful government that can bring Islam and its people to power, making hypocrisy and their practitioners surrender.

O’ Allah! In this government include us in the group of people calling other people to obey You, the leaders to Your path.

O’ Allah! Through this government give us nobility and honour and grace of this and the life hereafter.

O’ Allah! Help us to safeguard the truths that You have made known to us, and redeem our shortcomings in this regard.

O’ Allah! Through him (Al-Mehdi) put our lives in order and make them progressive, turn the chasm intounity, make our minority a majority, our unknown status powerful and glorious, our families happy, ourdebts paid, our poverty replaced by self-sufficiency, our friendships strong and our hardships easy.

O’ Allah! Through him (Al-Mehdi) brighten our faces with honour and dignity, graceful and virtuous, our captives free, our demands achieved, our promises fulfilled and our prayers accepted.

O’ Allah! Through him (Al-Mehdi) give us whatever we have asked You and make us have whatever we are longing for in this life and the life hereafter.

O’ Allah! Through him (Al-Mehdi) give us more than our desires. O the best one to be asked! None is more generous than you. Heal through him our spiritual illness, remove anger from our hearts and guide us in our differences about the truth.O’ Allah! You are Lord of the truth, Amen!
O’ Allah! We complain to You that our Prophet is missing (pbuh), our guardian has disappeared, our enemies are numerous, we are few, our hardships are severe and the turn of time is against us.

O’ Allah! Have peace and mercy upon Mohammad and his family, Assist us in all these difficulties by an early victory from You, dispersing the misfortunes surrounding us, assist us with strong help and truthful sovereignty and mercy from You giving us honour and dignity, assist us with perfect recovery and success through Your mercy, O the Merciful, the (Beneficent!)
ANOTHER DO'A FOR EVERY NIGHT:
“ALLAHUMMA INN! AS'ALOKA AN TAJALA
FEEMA TAGZI WA TUGADDERO.”

It is reported from authentic and correct sources from Imam Jafer-Sadiq (S.A.) that the following Do'ashould be recited every night in the month of Ramadhan:

O’ Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah the Beneficent, the Merciful.

O’s Allah! I beseech You to write my name in the book of predestina-
tion and decree of inevitable affairs full of wisdom which You decide
which neither could be reversed nor could be changed as one of the pil-
grims of Your sacred House whose performance of the pilgrim rites are
accepted, their efforts are appreciated, their sins are forgiven and their
misdeeds are erased (from their books of deeds) andalso lengthen my life
in Your decree with all good and health, and increase my sustenance,
and make me one of those through whom You shall take revenge for
Your faith and place none in my place.
AN EXCELLENT DO'A FOR EVERY NIGHT: 
“ALLAHUMMA BE RAHMATEKA FIS SALEHEENA FAADKHILNA”. THIS DO'A HAS EXCELLENT CONTENTS AND IS TO BE RECITED EVERY NIGHT.

O’ Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah the Beneficent, the Merciful.

O’ Allah! Include us- for the sake of Your mercy with the virtuous people and elevate our status so asto unite us with the righteous people of highest rank in Paradise. And bless us with the spring of Salsabeel, and give us in wedlock with Your mercy, the Huries with large lovely eyes, and bless us with the services of the heavenly handsome boys of eternal youth like hidden pearls.

And feed us with the fruit of paradise and meat of the heavenly birds, and clothe us with the robes of thick brocade of silk and gold. And render us fit for the “Night of Grandeur”, pilgrimage of Your Sacred House and for martyrdom in Your way. And accept our lawful invocation and grant our request, and when You shall assemble on the day of resurrection the people of the early and later period, show Your mercy on us and ordain a decree of protection for us from the hell fire, and confineus not in the hell and try not with Your chastisement, and disgrace and feed us neither with the food of internal tree (zaggum) nor with the bitter thorny fruit (zaree'a), and associate us not with the satans, and throw us not on our faces in the hell fire, and clothe us neither with fire-clothing nor with the pitch.
Chapter 7

DO’A: “YA ZALLAZEE KANA QABLE KULLA SHAIY1N”

O’ Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah the Beneficent, the Merciful.

O’ One who was before all things and then brought everything into existence. He will remain while all else will be destroyed. O’ the One Sole and Solitary excepting whom there is none else in the high heavens or low earths or above and below them, or in between them who is worth worshipping. Only You are the God and none else deserves to be worshipped. You only deserve the praise which cannot be encompassed but by You. Therefore, bestow Peace and Blessings on Mohammad and His Progeny such as nobody else has the power to encompass.

O’ Allah! Send Your Blessings on Mohammad and

His Progeny.

Amen.
Chapter 8

DO'A: “ILAHI WAKAFAS SAILUNA BI BAABIK.”

This excellent Do'a from Imam Zainul Abedeen (A.S.) was extracted from Sahefa-e-Kamila:-

O’ Allah! Send Your Blessings on Mohammad and His Progeny.

In the name of Allah the Beneficent, the Merciful.

O’ my Allah! The mendicants have stood at Your door; and the needy ones have sought refuge in Your presence; and the boat of the poor ones has touched the shore of the river of Your Munificence and Grace, they hope to proceed to the courtyard of Your mercy.

O my Allah! If You would not pardon, in this auspicious month, except him who was sincere to You in his fasting and standing (for prayers), then who else would rescue the defaulting sinner when he drowns in the sea of his sins and transgressions?

O my Allah! If you would not have mercy except on those who were obedient (to You), then who else is there to look after (Your) disobedient servants? And if You would not accept (a deed) except from those who act perfectly, then who else is there for the defaulters?

O my Allah! Those who fasted have profited, and those who stood up (in prayers) have succeeded, and the sincere ones have been saved, but we are Your sinning servants, so do have mercy on us by if our (unsurpassed) mercy, and release us from the fire by Your forgiveness, O Gracious One! O the most Merciful of all the merciful ones; and may Allah shower His Blessings on Mohammad and His purified descendants.
O’ Allah! Send Your Blessings on Muhammad and His Progeny.
DO’A: “ALLAHUMMA ADHKIL ALAA AHLBL QUBOORIS SURQORE.”

It is reported from the Holy Prophet OS.A.) that one who recites the following Do’a after every obligatory prayer will be absolved of his sins till Day of Judgement.

O’ Allah! Send Your Blessings on Mohammad and His Progeny.
In the name of Allah the Beneficent, the Merciful.
O’ Allah! Introduce happiness to the people of the graves.O’ Allah! Enrich the poor.O’ Allah! Feed the hungry to their satisfaction.
O’ Allah! Clothe the naked.
O’ Allah! Defray the debt of every borrower.
O’ Allah! Change our grief to comfort.
O’ Allah! Return the wayfarers to their homes,
O’ Allah! Release the captives.
O’ Allah! Rectify the misdeeds of the muslims.O’ Allah! Cure every diseased person.
O’ Allah! Satisfy our wants with Your wealth.O’ Allah! Alter our wretched condition to happycondition.

O’ Allah! Defray our debts and free us from our wants.

Surely You are over everything Powerful.

O’ Allah! Send Your Blessings on Mohammad and His Progeny.Amen.

And free us from all evils. O’ there is no God but You, verily, there is no God but You, grant us deliverance.

O’ Allah! Send Your Blessings on Mohammad and His Progeny.
Chapter 10

DO’A: “AUHUMMA INNAKA'QULTA FEE KITABI KUAL MUNZALE...”

Imam Jafer-e-Sadiq (A.S.) used to recite the following Do'a on each of the last ten nights of the Holy month of Ramadhan:-

O’ Allah! Send Your Blessings on Muhammad and His Progeny.

In the name of Allah, the Beneficent, the Merciful.O’ Allah! You have said in Your Book: Month of Ramadhan in which was revealed the Quran — a guidance for mankind and clear evidence of guidance and discrimination (from the right and wrong).

You have, therefore, exalted its sanctity for You have revealed the Quran in it and distinguished the month with a 'Grand Night' and valued it more than a thousand months.

O’ Allah! These days of Ramadan are about to pass away and so are its nights. And the way I acted during the month You know better than myself and You are a better reckoner of tirw sins) than anyone in the whole of Your Creation.

I ask You what was asked by Your angels enjoying nearness «o You and by Your Prophets and by the virtuous bondsman of Yours that You bless Muhammad and His Progeny and save me from hell fire, and admit me to Paradise with Your mercy and favour me with peace on the dreadful day which You have keptready with all types of torments, the day of resurrection. O? Allah! I seek refuge with Your honoured face and with Your sublime Grandeur from my responsibility to You or the punishment for the sins on my shoulder causing disgrace to me if I
remain un-pardoned while the days and nights of the month of Ramadhan pass away.

My Master, my Master, my Master! I ask You O! There is no God but You for in fact there is no God but You, If You be pleased with me in this month then increase Your pleasure on me and if You are not yet pleased, then kindly be pleased with me now, O! the Most Merciful! O' Allah! the (Only) One! O the Needless! O' Who begets not, nor is He begotten and there is none like Him!

O’ Allah! Send Your Blessings on Muhammad and His Progeny. Amen!
Chapter 11

DO’A: “YA MI LAYYINAL HADKKOK...”

Imam Jafer-e-Sadiq (A.S.) used to recite the following doa a great deal during the last ten nights of the Holy month of Ramadhan:-

O’ Allah! Send Your Blessings on Muhammad and His Progeny.

In the name of Allah, the Beneficent, the Merciful.

O’ Who softened the iron for Prophet Dawood (A.S.)

O! Who dispelled big calamity and agony from Prophet Ayub (A.S.)

O! Who relieved Prophet Yaqoob from his anxiety.O! Who dispelled the sadness from Prophet Yusuf (A.S.)

Bless Muhammad and His Progeny in the way Befitting Your Worth, and You bestow on them all, and with me Befitting Your Worth and not in the way I deserve.

O” Allah! Send Your Blessings on Muhammad and His Progeny. A short Do’a for every night: "A ooza be jalaleka wajliekaI karirn...”

O’ Allah! Send Your Blessings on Muhammad and His Progeny.

In the name of Allah, the Beneficent, the Merciful. (O’ Allah) I seek protection under Your Grand Self, from any omissions during this month of Ramadhan, such that any night of this Holy Month pass into dawn and Your duty on me may remain unfulfilled, or I may be having any sin to my account for which You may take me to task.
O’ Allah! Send Your Blessings on Muhammad and His Progeny. Amen!
MUNAJA'AT OF HAZRAT ALI (A.S.) IN MASJIDE KUFA

O’ Allah! Send Your Blessings on Muhammad and His Progeny.

In the name of Allah the Beneficent; the Merciful.

Lord! I ask You to grant me amnesty on the day when wealth and children will be of no benefit, except to those who came before their Lord with submissive heart. I ask You to grant me amnesty when the unjust will bite their fingers saying ‘would that I had on the day when criminals will be recognised by their complexions, and they will be dragged by their forehead and feet.’ I ask You to grant me amnesty on the day when no parent will receive any reward for the good deeds of his children and no child will receive any reward for the good deeds of his parents.

The promise of Allah is certainly true!

Lord! I ask You to grant me amnesty on the day when excuses of the unjust will be of no avail to them, they will be condemned and have the worst dwelling.

Lord! I ask You to grant me amnesty on the day when no soul will be of any help to another soul and the whole affair will be in the hands of Allah.

Lord! I ask You to grant me amnesty on the day when a man will run away from his brother, mother, father, spouse and children; on that day everyone’s own affairs will keep him away from the rest.

Lord! I ask You to grant me amnesty on the day when a criminal would love to be saved from the day’s torment and ransomed for the same — even though his children, friends, brother and all that the earth contains would be paid for this purpose; but such thing will never ever happen, for him it will be hell fire to scale out his face.

My Lord! You are the Owner and I am a slave, who else can have more mercy on a slave than his Owner;
You are the Majesty and I am humble, who else can have more mercy to a humble than the Majestic One;
You are the Creator and I am a creature, who else can have more mercy on a creature than the Creator; You are the Great and I am worthless, who else can have more mercy on a worthless than the Great One;
You are the Powerful and I am weak, who else can have more mercy on a weakling than the most Powerful One; You are the Rich and I am poor, who else can have more mercy on a poor than the Rich One;
You are the Benevolent and I am a beggar, who else can have more mercy on a beggar than the Benevolent One;
You are the Ever living and I have to die, who else can have more mercy on the dying than the Everliving One;
You are the Eternal and I am mortal, who else can have more mercy on the mortal than the Eternal One;
You are the Everlasting and I am perishable, who else can have more mercy on the perishing than the Everlasting One;
You are the Sustainer and I am the recipient, who else can have more mercy on the recipient than the Sustaining One;
You are the Generous and I am a miser, who else can have more mercy on the miserly than the Generous One:
You are the Source of Well Being and I am struck with hardship, who else can have more mercy on the hardstruck than the Fountain of Well Being.
You are the Great and I am insignificant, who else can have more mercy on the insignificant than the Great;
You are the Guide and I am strayed, who else can have more mercy on the strayed than the Guide;
You are the Forgiver and I need forgiveness, who else can have more mercy on the defaulter than the Forgiving One;
You are the Dominant and I am a mere subject, who else can have more mercy on the dominated than the Dominant One;
You are the Director and I am confused, who else can have more mercy on the confused than the Directing One;
You are the Forgiver and I am a sinner, who else can have more mercy on the sinful than the Forgiving One;
You are the Victorious and I am the defeated, who else can have more mercy on the defeated than the Victorious One:
You are the Cherisher and I need to be cherished, who else can have more mercy on the neglected than the Cherishing One;
You are Glorious and I am submissive, who else can have more mercy on the submissive than the Glorious One;

Lord! Have mercy on me through Your Mercy, be content with me through Your Generosity, For bearance, Riches; You are Open-Handed in Generosity, and the Source of Ki’vL-ess and Favours.

(Lord! Accept ray prayers, through your M^rcy, for Your Mercy is Greater than all others).
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*Imam Ali (as)*