MUTAHHIRAAT

WATER

MUTLAQ
[PURE WATER]

WATER WHICH HAS NOT CHANGED COLOUR, TASTE OR SMELL. CAN MAKE NAJIS THINGS PAAK

EXAMPLES OF MUTLAQ WATER
RAIN WATER
RUNNING WATER e.g. tap water
WELL WATER
ABE KATHIR [Still water >Kur]
ABE KALEEL [Still water < Kur]

MUDHAF
[MIXED WATER]

CANNOT MAKE NAJIS THINGS PAAK. BECOMES NAJIS WHEN IT COMES IN CONTACT WITH NAJIS THINGS

KUR
Water which fills a container which is 31/2 x 31/2 x 31/2 spans in length, width and depth
Volume = 42.875 cubic span
MUTAHHIRAAT

Water cleanses a Najis thing on the following conditions:

1. Water must be Tahir;
2. Water must be Mutlaq – it should not change in colour, taste or smell;
3. Water does not become Mudhaf when coming in contact with that Najasat;
4. Najasat is washed away from that Najis thing.

REMEMBER: When cleaning with water, it is necessary that first all of the Najasat is washed away from the Najis thing. Clothes should be squeezed after every washing.
MUTAHHIRAAT

Ooh!!! Naughty Baby!! Now I will have to change my clothes and clean myself as well after I change you!!

HOW WILL SHE CLEAN HERSELF & HER CLOTHES?

SHE WILL CLEAN HER ARMS....

ONCE WITH ABE KATHIR

TWICE WITH ABE KALEEL

TOES HAVE BECOME NAJIS WITH BLOOD

CLEAN THEM....

ONCE WITH ABE KATHIR

ONCE WITH ABE KALEEL

ONCE [BETTER TWICE] WITH ABE KATHIR

TWICE [BETTER THRICE] WITH ABE KALEEL

SHE WILL CLEAN HER CLOTHES....
MUTAHHIRAAT

SALIVA OF DOG HAS MADE THE BOWL NAJIS

RUB THOROUGHLY WITH WET CLEAN EARTH, WASH AWAY EARTH, THEN WASH THRICE

POT LICKED BY PIG

ONCE WITH ABE KATHIR

THREE TIMES WITH ABE KALEEL

POT HAS BECOME NAJIS

GLASS HAS BECOME NAJIS BY LIQUOR

SEVEN TIMES WITH ABE KALEEL

SEVEN TIMES WITH ABE KATHIR

THREE TIMES WITH ABE KATHIR

THREE TIMES WITH ABE KALEEL
MUTAHHIRAAT

The Earth makes the soles of the shoes Pak when:

1. The earth is Pak;

2. As a precaution, the earth should be dry;

3. As an obligatory precaution the Najasat should have stuck from the earth;

4. If Najisul Ayn e.g. blood, urine, etc or something which has become Najis is stuck on the sole of the shoe or foot, it will only be Pak by walking on some dry clean earth until the Najasat comes off.
The Sun makes those things clean which cannot be moved e.g. wall, earth, buildings, etc.

When the Najasat on such things is removed, and the place where the Najasat was is wet, it becomes Pak by the direct rays of the sun.
MUTAHHIRAAT

ISTIHALA

IF STICK IS NAJIS. IT IS BURNT UNTIL IT TURNS TO ASHES. STICK [ASHES] IS PAK

ISTIHALA MEANS WHEN A NAJIS THING CHANGES TO THE EXTENT THAT ITS ORIGINAL FORM CHANGES

INQILAB IS THE SAME AS ISTIHALA, BUT IN THIS CASE THE PROPERTIES CHANGE & SHAPE & FORM REMAIN SAME.

WINE TURNS INTO VINEGAR DUE TO EVAPORATION OF 2/3 OF ITS CONTENTS
MUTAHIRAAT

NON-MUSLIM BECOMES MUSLIM, PERSON BECOMES PAK

INTIKAL MEANS TO CHANGE PLACE

INTIKAL

ISLAM

BLOOD IN THE MOSQUITO BECOMES PAK

MOSQUITO SUCKS BLOOD OF HUMAN

AFTER SOME TIME BLOOD OF HUMAN BECOMES MOSQUITO'S BLOOD.
MUTAHHIRAAT

TABA’IYAT MEANS WHEN A NAJIS THING BECOMES CLEAN ON ACCOUNT OF ANOTHER THING BEING CLEANSED

NON-MUSLIM BECOMES MUSLIM, NA-BAALIGH CHILDREN BECOME PAK AUTOMATICALLY

WINE TURNS INTO VINEGAR

BOTTLE BECOMES PAK ALSO
ISTIBRA MEANS HALAAL ANIMALS BECOME NAJIS WHEN THEY EAT REFUSE OF MAN

COW, GOAT OR CHICKEN BECOMES NAJIS WHEN THEY EAT REFUSE OF MAN

THESE ANIMALS CAN BE MADE PAK BY KEEPING THEM AWAY FROM NAJIS FOOD AND THEN FEEDING THEM WITH PAK FOOD FOR A SET NUMBER OF DAYS. FOR ..........

3 DAYS

20 DAYS

10 DAYS
ZAWAL-E-AIN

IF THERE IS ANY NAJASAT ON THE BODY OF AN ANIMAL, IT WILL BECOME CLEAN IF IT IS RUBBED OUT. THERE IS NO NEED TO WASH IT. E.G. IF THERE IS BLOOD IN THE MOUTH MOUTH CAN BECOME CLEAN IF THE BLOOD IS REMOVED. EYELIDS, LIPS & DENTURES ARE NOT INCLUDED IN THIS RULE.

MUTAHHIRAAT

WHEN A HALAL ANIMAL IS SLAUGHTERED ACCORDING TO SHARIAH, AND WHEN ITS BLOOD FLOWS OUT IN NORMAL QUANTITIES, THE REMAINING BLOOD IN THE BODY IS TAHIR
MUTAHHIRAAT

GHAIBAT-E-MUSLIM

GHAIBAT-E-MUSLIM MEANS THAT IF THERE IS A MUSLIM, WHO IS A STRICT FOLLOWER OF SHARIA AND THEIR CLOTHES BECOME NAJIS, AND THEY GO OUT OF SIGHT LONG ENOUGH TO BE ABLE TO CLEANSE THEMSELVES & COME BACK WEARING THE SAME CLOTHES, YOU MUST BELIEVE THAT THEY HAVE MADE THEIR CLOTHES PAK

YOU MUST BELIEVE THAT SHE HAS CLEANSED HER CLOTHES

PERSON COMES BACK WEARING SAME CLOTHES

PERSON GOES OUT OF SIGHT

CLOTHES BECOME NAJIS
INTRODUCTION TO NAJASAAT

Najasaat means those things considered unclean by Shariah

MAKE OTHER THINGS UNCLEAN BY CONTACT

NAJIS THING BECOMES UNCLEAN BY COMING INTO CONTACT WITH ANOTHER NAJIS THING, BUT ONLY IF EITHER ONE OR BOTH ARE WET OR MOIST

DRY NAJASAAT DOES NOT MAKE ANOTHER DRY NAJASAAT NAJIS
INTRODUCTION TO NAJASAAT

The following things are Najis:

URINE  PIG  DOG  BLOOD
STOOL  FUQQA  LIQUOR  KAFIR
DEAD BODY
TOILET ETIQUETTE

ENTER WITH LEFT FOOT FIRST

HARAAM TO FACE QIBLA

FORBIDDEN TO URINATE WHILE STANDING

AFTER URINATING PART OF BODY CONCERNED MUST BE WASHED TWICE WITH WATER
GHUSL

WAJIB

MEN & WOMEN
- GHUSL E MAYYIT
- GHUSL E MASE MAYYIT
- GHUSL E JANABAT
- GHUSL E NADHR/AHAD/QASAM

WOMEN ONLY
- GHUSL E HAIDH
- GHUSL E ISTIHADHA
- GHUSL E NIFAS

SUNNAT

GHUSL E JUM'A
CONDITIONS OF GHUSL

THERE IS NO NEED:
To make the body Pak before starting Ghusl;
For the body to be washed downwards from the head; or
For Tartib

WATER MUST BE PAK, MUTLAQ & MUBAH

PLACE MUST BE MUBAH

OBSTRUCTIONS SHOULD BE REMOVED

GHUSL DONE BY YOURSELF

NIYYAT
GHUSL

METHOD OF GHUSL

TARTIBI

IN STAGES & SEQUENCE

IRTEMASI

INSTANT OR GRADUAL IMMERSION
I am doing Ghusl for the pleasure of Allah, Qurbatan ilallah.
I am doing Ghusl for the pleasure of Allah, Qurbatan ilallah.

**GHUSL**

**GHUSL E IRTEMASI**

1. **NIYYAT**

2. **SUBMERGE BODY INTO RIVER, SEA OR SWIMMING POOL**

**INSTANT OR GRADUAL IMMERSION**

**IF HOWEVER, YOU WISH TO PERFORM THE GHUSL-E-IRTEMASI GRADUALLY, THEN IT IS NECESSARY THAT THE WHOLE BODY IS OUT OF THE WATER BEFORE STARTING THE GHUSL. THEN YOU SUBMERGE YOUR BODY GRADUALLY INTO THE WATER WITH THE INTENTION OF GHUSL.**
THIS IS KNOWN AS MENSTRUATION & IS GENERALLY REFERRED TO AS A PERIOD

It is a discharge from the womb for a few days
It is usually thick and warm
It is generally black or dark red in colour
It is discharged with some pressure and irritation
It must last for more than 3 days and only up to 10 days.
THERE ARE 6 TYPES OF WOMEN IN HAIDH

**Zatul Adad**
I HAVE MY PERIODS FOR 5 DAYS EVERY MONTH

**Zatul Wakt**
MY PERIODS START ON THE 5TH OF EVERY MONTH

**Zatul Wal Adad**
MY PERIODS START ON THE 5TH OF EVERY MONTH & LAST FOR 5 DAYS

**Mubtadeah**
MY PERIODS HAVE STARTED THIS MONTH

**Muztarebah**
MY PERIOD DATE IS NOT FIXED NOR ARE THE NUMBER OF DAYS

**Naseyah**
I HAVE FORGOTTEN WHEN & HOW LONG MY PERIODS GO ON FOR
BLEEDING AFTER CHILDBIRTH

There is no minimum time for Nifas,

The maximum number of days for which it can appear is 10 days.
QALILA
Little

MUTAWASSITA
Medium

QATHIRA
Excessive

BLOOD DISCHARGED WHICH IS NEITHER HAIDH NOR NIFAS

It can sometimes be thick

It is generally yellowish and cold, but can be red or dark at times

Usually there is no gush or irritation
QALILA
Little Bleeding

THIS IS WHEN THE BLOOD DOES NOT PENETRATE THE COTTON PAD USED FOR PROTECTION

GHUSL NOT NECESSARY

WUDHU NECESSARY FOR EVERY SALAHAH

HOWEVER,

She is allowed to pray more than one Namaaz with one Wudhu, unless there has been any bleeding between the Prayers
MUTAWASSITA
Medium Bleeding

THIS IS WHEN THE BLOOD PENETRATES THE COTTON PAD BUT DOES NOT EXCEED IT

ONE DAILY GHUSL NECESSARY
WUDHU NECESSARY FOR EVERY SALAHAH

HOWEVER,
She is allowed to pray more than one Namaaz with one Wudhu, unless there has been any bleeding between the Prayers
ISTIHADHA

QATHIRA
Excessive Bleeding

THIS IS WHEN THE BLOOD EXCEEDS THE COTTON PAD AFTER
SOAKING IT

ONE GHUSL FOR
EACH SET OF SALAAH

WUDHU NECESSARY
FOR EVERY SALAAH

HOWEVER,
She is allowed to pray more than one Namaaz with one Wudhu, unless there has been any bleeding between the Prayers
HAIDH & NIFAS

WHAT IS HARAAM IN HAIDH & NIFAS?

Praying and other acts of worship that require Ghusl, Wudhu or Tayammum

Touching the writing of Qur'an or the Names of Allah, in whichever language.

It is better not to touch the names of the Holy Prophet, or Imams or Bibi Fatima

Entering any Mosque. If necessary you may pass the mosque without stopping

Entering a Mosque to take out or even place anything in it

Reciting those verses of the Holy Qur’an in which there are Wajib Sajdahs

HOWEVER, AS FAR AS MASJIDUN NABAWI AND MASJIDUL HARAAM ARE CONCERNED, EVEN PASSING THROUGH THEM IS NOT ALLOWED
WHAT IS MAKRUH IN HAIDH & NIFAS?

KEEPING A QUR'AN WITH ONESELF

TOUCHING A QUR'AN

RECITING FROM THE QUR'AN

DYEING HAIR WITH HENNA OR HAIR DYE
WUDHOO
WUDHOO IS WAJIB [NECESSARY] FOR

SALAAH

TOUCHING THE ARABIC SCRIPT OF THE HOLY QUR'AN

TAWAF-E-WAJIB

TOUCHING THE NAMES OF ALLAH [S.W.T] & HIS ATTRIBUTES
WUDHOO

WUDHOO IS SUNNAT [RECOMMENDED] FOR

NAMAIZ-E-MAYYIT

GOING TO BED

TOUCHING THE WRITINGS OF:

VISITING GRAVEYARD

ENTERING MOSQUE
WUDHOO
CONDITIONS OF WUDHOO

ALL PARTS OF BODY MUST BE PAK

PLACE MUST BE MUBAH

WATER IS TAHIR; PURE[MUTLAQ]; MUBAH [TAKEN WITH PERMISSION & ENOUGH FOR WUDHOO AND FOR ANY OTHER USE

I am doing Wudhoo for the pleasure of Allah, Qurbatan ilallah
WUDHOO

CONDITIONS OF WUDHOO

MUWALAT I.E. WITHOUT INTERRUPTIONS

WUDHOO DONE BY YOURSELF

REMOVE NAIL VARNISH & TIGHT RINGS

TARTIB I.E. STEP-BY-STEP
WUDHOO

SUNNAT ACTIONS IN WUDHOO

Gargling 3 times

Taking water into nostril 3 times

Washing face & arms 2 times
WUDHOO

WAJIB ACTIONS IN WUDHOO

NIYYAT
I am doing Wudhoo for the pleasure of Allah, Qurbanat Ilallah

WASHING OF FACE

WASHING OF ARMS

MASAH OF HEAD

MASAH OF FEET
WUDHOO

THINGS THAT MAKE WUDHOO BATIL

GOING TO THE TOILET

PASSING WIND [STOMACH WIND]

Whoops!! Have to do Wudhoo again!!

SLEEPING

BECOMING UNCONSCIOUS
STEP-BY-STEP EXPLANATION ON HOW TO PERFORM WUDHOO

1. NIYYAT
   I am doing Wudhoo for the pleasure of Allah, Qurbatan ilallah

2. WASH HANDS
   Wash your hands two times

3. GARGLE
   Gargle i.e. wash your mouth three times
   Oh Allah! Please help me speak the truth.

4. WASH NOSE
   Wash your nose [take water into the nostrils] three times
   Oh Allah! Please help me to smell the fragrance of paradise.
First get some water in your right hand and then pour it onto your forehead, where the hair grows.
You have to wash the whole length of your face, beginning from your forehead (where the hair grows) and ending at the bottom of the chin.
You have to wash the whole width of your face. You do this by stretching your hand out (from your thumb to your middle finger). To make sure that the whole width has been washed, you should pass your wet hand on either side of your face.
Washing of the face once is Wajib. It is Mustahab to wash your face twice but wudhoo becomes batil if washed more than two times.
WUDHOO

STEP-BY-STEP EXPLANATION ON HOW TO PERFORM WUDHOO

6. WASH ARMS

Oh Allah! Please do not give my A’imal in my left hand

Oh Allah! Please give my A’imal in my right hand

The washing of the arms is from the elbow to the fingertips. First the right arm is washed with the left hand, then the left arm is washed with the right hand.

THE WASHING OF THE ARMS IS A LITTLE DIFFERENT FOR BOYS AND GIRLS.  
BOYS - THE WATER IS POURED ABOVE THE BACK PART OF THE ELBOW.  
GIRLS – THE WATER IS POURED ABOVE THE FRONT PART OF THE ELBOW.  
Washing of the arms once is Wajib. It is Mustahab to wash your arms twice but wudhoo becomes batil if washed more than two times.
Oh Allah! Please decrease the heat of the sun on the Day of Judgement.

This is done by wiping the wet three fingers of the right hand from the middle of the head up to the edge of the hair, without touching the forehead.

The water of the face and head should not join. This is done once only.

Oh Allah! Please help me pass Pool – e – Sirat with ease

This is done by wiping the wet fingers of the right hand over the upper part of the right foot from the tip of the toes to the ankle.

Then the same is done with the left hand for the left foot.

This is done once to each foot.
1. NIYYAT – QURBATAN ILALLAH

2. STRIKE THE EARTH WITH BOTH HANDS

3 & 4. WIPE FROM THE BEGINNING OF THE HAIRLINE TO THE TIP OF THE NOSE

5 & 6. WIPE THE RIGHT HAND THEN THE LEFT FROM THE WRIST TO THE FINGERTIPS

HOW TO PERFORM TAYYAMMUH
Jabira is the medicine or dressing used for bandaging wounds, sores or fractures.

Wudhoo Al-Jabira = Wudhoo on the bandage or a splint, which has been fixed on those parts of a person's body, which are related to Wudhoo.

Ghusl Al-Jabira = Ghusl you have to perform on a bandage or splint, which has been fixed on any part of your body.
When do we do Wudhoo Al-Jabira?

- Face PARTLY covered in Bandages. BUT NO FRACTURE
- Hands PARTLY covered in Bandages. BUT NO FRACTURE
- Feet PARTLY covered in Bandages. BUT NO FRACTURE
- Head PARTLY covered in Bandages. BUT NO FRACTURE
When do you do Wudhoo Al Jabira & Tayammum?

- Face FULLY covered in Bandages. Or even OPEN FRACTURE
- Hands FULLY covered in Bandages. Or even OPEN FRACTURE
- Feet FULLY covered in bandages. Or even OPEN FRACTURE
- Head FULLY covered in Bandages. Or even OPEN FRACTURE