Ziarat e Aal e Yaseen (as)

Ziarat Aal-e-Yaseen is another important Ziarat of Imam-e-Zaman(a.s.). It is actually a Hadith Qudsi (direct saying of Allah(swt)) as reported in Mafatih-al-Jinnan. According to the traditions, "Aal-e-Yaseen" is equivalent to "Aal-e-Muhammad(pbuh&hf)" and is the correct pronunciation (Qira'at) of verse 37:130 of the Holy Quran. Beside its superb beauty, one of the interesting points about this Duaa is that, in it, we confess all the central beliefs one by one.

In the Name of the Most beneficent & the Most Merciful

Peace be upon (the) progeny of Yaseen.

Peace be upon you, O the caller of Allah and place of manifestation of His signs.

Peace be upon you, O the door of Allah and the devout one of His religion.

Peace be upon you, O the vicegerent of Allah and the helper of His truth.

Peace be upon you, O the proof of Allah and the Guide of His intention.

Peace be upon you, O the reciter of Allah's book and its interpreter.

Peace be upon you in your night and in your day.

Peace be upon you, O the remnant of Allah on His earth.

Peace be upon you, O the covenant of Allah, which He took it and He fastened it.

Peace be upon you, O the promise of Allah which He guaranteed it.

Peace by upon you, O the manifested flag and the one who is filled with knowledge and the help and the far-reaching mercy a promise which is not a lie.

Peace be upon you while you are standing
Peace be upon you while you are sitting.

Peace be upon you when you are reading and explaining

Peace be upon you when you are praying and supplicating.

Peace be upon you when you are bowing and prostrating.

Peace be upon you when you are saying 'There is no God except Allah' and (when) you are saying 'Allah is greater (than what He is described).'

Peace be upon you when you are praising (Allah) and seeking forgiveness.

Peace be upon you when you enter the morning and the evening.

Peace be upon you in the night when it envelops and the day when it becomes manifest. Peace

be upon you, O the leader, the protected one.

Peace be upon you, O the prior hoped one.

Peace be upon you by the collections of the salutations.

I call you as a witness, O my Master, certainly I testify that there is no god except Allah, He is alone, there is no partner with Him.

And indeed I testify that Mohammad is His servant and His Apostle;

There is no beloved except him and his progeny.

And I call you as a witness, O my Master certainly Ali, the commander of the believers, is His proof.

And Hasan is His proof. And Hussain is His proof.

And Ali, son of Hussain is His proof.

And Muhammad, son of Ali is His proof.

And Ja'far, son of Mohammad is His proof.

And Moosa, son of Ja'far is His proof.

And Ali, son of Moosa is His proof.
And Muhammad, son of Ali is His proof.

And Ali, son of Mohammad is His proof.

And Hasan, son of Ali is His proof.

And I testify that indeed you are the proof of Allah.

All of you, the first and the last.

And surely your return is a truth, there is no doubt in it.

The day when belief of none will benefit himself who previously did not believe or acquired a goodness through his belief. And indeed death is a truth.

And indeed Naakir and Nakeer is a truth.

And I testify that indeed the scattering (stage of Qiyamat) is a truth and the raising is a truth.

And indeed the bridge (over hell) is a truth and the watching place is a truth.

And the balance is a truth and the gathering is a truth

And the accounting (of deeds) is a truth and the Paradise and the hell is a truth. And the promise (of reward) and the threat (of the punishment) in them is a truth.

O my Master, one who opposes you is unlucky. And one who obeys you is lucky.

And I am a friend for you, acquitted from your enemy.

Then testify whatever I made you a witness upon it.

So the truth is whatever you are satisfied with. And the untrue is whatever you are angry with.

And the goodness is whatever you ordered. And the evil is whatever you have prohibited from.

So I am a believer in Allah, He alone, there is no partner with Him.

And (I am a believer) in His Apostle and in the commander of the believers.

And in you O my Master, the first among you and the last among you. And my help is intended for you. And my love is purely for you. Amen! Amen ! (Accept! Accept!)
Dua to be recited after Ziarat e Aal e Yaseen (as)

O Allah, surely I ask You that You send blessings upon Mohammad (s.a.w.) The prophet of Your mercy and the word of your light. And fill my heart with the light of certainty And my chest with light of faith. And my thinking with the light of intentions. And my determination with the light of knowledge. And my strength with the light of action. And my tongue with the light of truthfulness. And my religion with the light of understanding from You. And my vision with brightness. And my hearing with the light of wisdom. And my love with the light of friendship for Mohammad (s. a. w.) and his progeny. Peace be upon (all of) them until I meet You. And certainly I discharged Your promise and Your covenant. So You cover me with Your mercy, O Master ! O Praiseworthy.

O Allah send Your blessings upon Muhammad, Your proof on Your earth. And Your vicegerent of Your cities. And the caller towards Your way. And the uprightby Your justice. And the one who arouses by Your command. The master of the believer and the perdition of the disbelievers. And the enlightener of the darkness. And the illuminator of the truth. And the speaker with the wisdom and the truth. And Your complete word on Your earth. The anxious anticipator and the counseling Master, the ship of salvation. And the flag of guidance and the light of the sight of mankind. And best of he who was attired and was clothed and the illuminator of the blind. The one who will fill the earth with justice and equity just as it was filled with injustice and oppression. Surely You are powerful over everything. O Allah send Your blessings upon Your friend and son of Your friends. Those whom You have ordered (for) obeying them. And You made (the observation of) their rights
compulsory And You removed from them the uncleanliness and purified them a thorough purifying. O Allah help him and come to the aid of Your religion through him And help Your friends and his friends and his followers and his helpers through him. And place us among them. O Allah protect him from the evil of every tyrant and despot. And from the evil of all Your creatures. And protect him from his front and his back and his right and from his left. And protect him and prevent from him the reaching of any evil. And protect Your Apostle and the progeny of Your Apostle through him. And make the justice manifest through him. And support him by the victory. And help his helpers and abandon his deserters. And breakup his dividers and break up the giants of disbelief through him. And through him kill the disbelievers and the hypocrites and all the heretics. Wherever they be, in the east of the earth and its west, its land and its sea. And fill the earth with justice through him. And manifest the religion of Your prophet blessings be upon him and his progeny through him. And place me, O Allah, among his helpers and his aiders and his followers and his partisans. And show me in the progeny of Mohammad peace be upon them, whatever they are hoping. And in their enemies whatever the enemies are afraid (of). O God of the truth, Amen (Accept). O the possessor of splendor and honour ! O the most merciful of all the mercifuls
**Supplication in qunoot for the hastening of the reappearance of Imam e Zamana (ajfts)**

O, my Allah, toward You and in Your direction: eyes gaze, steps advance, palms and hands are lifted, necks stretch. And you are called with tongue. Their covert and overt deeds are toward You and in Your direction. O, our Master and Lord: take a winning decision for us between our people, and us, and open the winning doors to us, because You are the best of the Winners.

O, my Allah, we complain to you from: the absence of our profit, small number of our friends, large number of our enemies, the demonstration of our enemies against us, and different troubles and problems that afflicted us. SO, remove all these and open the doors of victory for us O, my Allah, with the clear and above anything Justice, and the righteous Imam that you know him, You the righteous creator, Amen, You Master and Lord of the world and universe.
Supplication after Fajr namaz

O’ Allah deliver to my master the leader of the time peace be on him greeting and blessing from the entire believing men and women from the whole world including those on the land, sea, mountain, plain earth, the living and the dead ones, also from my parents, my descendants, myself equivalent to the weight of Allah’s Throne and the ink of His words, the utmost of His contentment and equivalent to the number which His Books has counted and the one His knowledge has encompassed, O’ Allah! This morning and everyday I am renewing my covenant and allegiance on my neck.

O’ Allah! As You have honoured me with this honour and favoured me with this favour and has specify this benefaction on me, so send blessing to my master, the leader of the time and make me among his followers and helpers, and those that will melt away from his sake, make me among those that will become martyr before him in obedience to him and not compelled, in the queue which You had described in Your Book, thus You said:

“….. in ranks as though they were a building well-compacted”

Based on obedience to You, Your Prophet and his household peace be on them, O’ Allah! This is an allegiance on my neck till the Day of Judgment.

[19-21] THE SUPPLICATION TEACHES BY IMAM OF THE TIME (peace be upon him) TO A MAN IMPELING DIFFICULTIES
i) To recite “Ya Fataah” O’ He who opens way of success (for (70) seventy times while placing his hand on his chest after dawn prayer—Subh).

ii) There is no ability and strength except All the Most High and Magnificent, I rely on He who is alive and dies not, thanks be to Almighty Allah who doesn’t possess companion nor descendant and He didn’t possess any deity in His authority, and He did not possess a distress, he who is the most greatest.

iii) In the Name of Allah, blessing be upon Muhammad and his household, I deputize all my affairs to Allah, verily Allah sees all His servants, Allah safeguard him from all their plots, there is no any deity except You, Glory be to You, verily I am among the oppressors. We answered his call and rescued him from grief, that is how we rescued the believers Allah suffice us and the best protector, inverted the favours from Allah and preference that was not touch by evils, to the wish of Allah, there is no any strength and vigor except from Allah to the wish of Allah and not to the wish of mankind, to the wish of Allah even though mankind rejected it.

God suffice me from other gods, Creator suffice me from the creatures, the Provider suffice me from the prosperous ones, Allah suffice me, the Lord of the worlds, it suffice me, He who suffice me, it suffice me He who did not seize from sufficing me, it suffice me He who has been sufficing me, Allah whom there is no god except Him suffice me, unto Him I kept my trust, and He is the Lord of the Mighty Throne.
Supplication for the hastening of the reappearance of

Imam e Zamana (ajfts)

O You, the Creator and Nurturer of Mohammad and Mohammad’s family,
Send your salutations, greetings, blessings, and grace onto Mohammad and
the children and family of Mohammad, and hasten the advent of Mohammad
and Mohammad’s family

Ya rabba Mohammad (saw) wa Aal e Mohammad (as),
salla ala Mohammeden wa Aal e Mohammad (as),
wa ajal faraja Mohammad (saw) wa Aal e Mohammad (as)
Supplication for freedom from the hellfire

O You my Creator and Nurturer; Send your salutations, greetings, blessings, and grace onto Mohammad and the children and family of Mohammad, hasten the advent of Mohammad and Mohammad’s family, and save my neck from the fire of hell

Ya Rabbe, salleh alaa Mohammaden wa Aal e Mohammad, wa ajal farajeh

Aal e Mohammad, wa aategh raghabatey men-nan-naar
Supplication for removing hardship and troubles

There is no ability and strength except Allah the Most High and Magnificent, I rely on He who is alive and dies not, thanks be to Almighty Allah who doesn't possess a companion nor a descendant and doesn't possess any deity in his authority, and He does not possess a distressed friend, He who is the most greatest.

In the name of Allah, blessing upon Muhammad and his household, I deputize all my affairs to Allah, verily Allah sees all His servants, Allah safeguards him from all their plots, there is no deity except you, Glory be to You, verily I am among the oppressors. We answered his call and rescued him from grief, that is how we rescued the believers, Allah suffice us and the best protector, inverted the favors from Allah and preference that was not touched by evils, to the wish of Allah, there is no strength and vigor except from Allah, to the wish of Allah and not to the wish of mankind. to the wish of Allah even though mankind rejected it.

God suffice me from other gods, Creator suffice me from other creatures, the Provider suffice me from the prosperous ones, Allah suffice me, the Lord of the worlds, suffice me He who suffices me, suffice me He who did not seize from sufficing me, suffice me He who has been sufficing me, Allah whom there is no god except him suffice me, unto Him I kept my trust, and he is the Lord of the Mighty throne.
Supplication for Imam e Zamana (ajfts) 

to be read after Asr prayers

You are Allah, there is no any other deity except You, the first and the last, the apparent, the Inward, You are Allah, there is no any other deity except You, unto You the increase and decrease of all things, You are Allah, there is no any other deity except You, You create the creations without helping hand from other than You and You are not in need of them; You are Allah, there is no any other deity except You, all wishes from You and unto You all the initiation. You are Allah there is no any other deity except You, before the previous and the creator of the previous, You are Allah there is no any other deity except You, after afterward the creator of afterward, You are Allah there is no any deity except You, You erase and establish whatever You wishes and with You the essence of the Book, You are Allah there in no any deity except You, the Goal and the Inheritor of everything, You are Allah there is no any other deity except You, both small and mighty are not far away from You, You are Allah there is no any other deity except You, there is no any language hidden to You and voices are not similar to You. Every day You are at Your duty and a duty did not disturb You from another, the Knower of all hidden and concealed things, the owner of Religion, the director of all things, He who raises those in the graves, He who gave life to bone after they have became decayed. I request from You by Your sheltered Name, the Eternal the everlasting, who did not disappoint who ever call Him by His name, to send blessing on Muhammad and his family and hasten the reappearance of Your retaliator from Your enemies and execute for him all You have promised him, O’ the possessor of Magnificence and Honor

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Spreading the true religion of Allah, Wilayat e Ali (asws)
Supplication for the protection of Imam (ajfts)

I am pleased with Allah as Lord and with Islam as religion and with Qur’an as book of guidance and with Muhammad (peace be upon him and his progeny) as Prophet and with Ali (asws) as Wali and with Al-Hasan (as) and Al-Hussain (as) and Ali (as) son of Al-Husain (as) and Muhammad (as) son of Ali (as) and Ja'afar (as) son of Muhammad (as) and Musa (as) son of Ja'afar (as) and Ali (as) son of Musa (as) and Muhammad (as) son of Ali (as) and Ali (as) son of Muhammad (as) and Al-Hasan (as) son of Ali (as) and Al-Hujjah (ajfts) son of al-Hasan(as) son of Ali the Imam.

O Allah! Protect Your legacy the proof from his front, his back, his right and left sides, above him and under him and prolong his life, make him to uphold Your command, victorious in Your religion, showed him what he want in himself and in his descendant and in his family and properties and in his followers and in his enemy and showed them what they were cautioned of, show him in them what he wishes that will please him and tranquil ours and the believers mind with him.
Supplication for Ahad (promise) to see the Imam (asfs)

O Allah send our master the leader, the guide, the guided, the up riser with Your command. Blessings of Allah be on him and his pure forefathers from all the believing men and believing women. In the East of the Earth and its West, in its plains and its mountains, its lands and its seas, from me and my parents. Blessings, which are the weight of Allah's throne and ink of His words, and whatever His knowledge enumerates and His book encompasses. O Allah renew for him my covenant, pledge and allegiance on my neck in the morning of this day of mine and whatever days (of my life) I live. I shall never turn away from it nor let it ever vanish. O Allah appoint me among his helpers, aides, and his protectors. Those who hasten to fulfill his commands and obey his orders. Those who are his supporters and compete with each other to (fulfill) his intention and seek martyrdom in his presence. O Allah! If death occurs between me and him (before the reappearance) (death) which you have made obligatory and decreed for your servants, then raise me from my grave, wrapped in my shroud, my sword unsheathed, my spear bared, answering the call of the caller in cities as well as deserts. O Allah! Show me the rightly guided face of (Imam a.s.), the praiseworthy moon (referring to the face of Imam a.s.) and enlighten my vision by looking at him. And hasten his reappearance, make his arrival smooth, vast his path, make me tread on his way and implement his authority and strengthen his back. O Allah inhabit Your cities through him and give life to Your servants due to him for surely You have said and Your word is truth, "Corruption will become rampant in land and on sea because of the evil which men's hand have earned" Then O Allah manifest for us Your slave
and the son of Your Prophet’s daughter, whose name is the same as that of Your messenger, so that nothing from falsehood is victorious except that he tears them (falsehood) to pieces, establishes the truth and the truth confirms him. And O Allah! Appoint him as a refuge for Your oppressed servants and a helper for the one who does not find any helper for himself except You and the re-newer of all the laws of Your book which have been tampered with and the re-builder of the science of Your religion and the traditions of Your Prophet (peace of Allah be on him and his progeny) and O Allah! make him among those whom you have protected from the evils of the adversaries. O Allah! and provide joy to Your Prophet Mohammed (peace be on him and his progeny) by his vision and (the vision of) the one who follows him on his call and have mercy on our poverty after his arrival O Allah remove his sorrow (of occultation) from this nation with his presence and hasten for us his reappearance. They (the disbelievers) consider it to be distant while we consider it to be near. For the sake of Your mercy, O the most Merciful of all Mercifuls.
His Supplication in the month of Rajab

O’ Allah! I am requesting from You with the meaning of the supplication by which You are called by leaders of Your affairs, the trustworthy of Your secret, the cheerful ones with Your command, the describer of Your Mightiness, the announcer of Your Greatness. I requested from You what was uttered by Your wishes on them, hence You made them the resources of Your words, the pillars of Your Monotheism, Your signs and Your location that was not at any place vacated for those that knows You, there is no difference between You and them except they are Your servants and creatures, they are unstitch and their mending is in Your Hand, their commencing is from You and their returning is unto You. The support, the witness, the cause of death, deprivation, and protection are all from You.

With them You filled Your Heaven and Your Earth until there is no god except You manifested.

So with that I requested from You, and with the prestigious location from Your mercy, for the sake of Your Location and signs, to send Your blessing upon Muhammad and upon his family and to increase my faith and firmness in Religion, O’ He who is inward in His manifestation and manifest in His inwardness and hidden, O’ He who distinguished between light and gloominess, O’ He who is describe without His true, who was known without remembrance, who created every limit, who witness every thing that is taking place, who cause everything into existence, who enumerates every thing that is counted, He who devoid every none existence, none of the worshiped one that worth pride and generosity beside You.
O’ He who was not conditioned with how, and not located with place, O’ He who is hidden to every sight, O’ He who is continuous, O’ The Everlasting, who knows every thing known, send Your blessing on Your chosen servants, and the selected one among the mankind and to Your intimate Angels, including those ones on row and those on circumambulating.

Bless us in this Our holy month, and in other sacred months that shall come after it, and accomplished Your favour on us, grant us abundant portion, and justify the portion bestowed on us in the sacred month for the sake of Your great and utmost Name that You kept on the noon that make it to illuminate, and on the night that make it darken, so forgive us regards what You know about us and what we didn’t know.

Grant us best protection from sin, and suffice us with Your strength, and bestowed on us with Your good consideration, and don’t direct us to other than You, don’t deprive us of Your benefits, bless us for the years You have written for us, and reform our hidden secrets and grant us security from yourself, let us put the good faith in You for You service and grant us to witness the holy month of fasting (Ramadan) and the days and years after it, O’ the possessor of Majesty and Splendor.
His Supplication on the 3rd of Shabaan

O’ Allah, I am requesting from You by the sake of he who was born this day, who was promised of his martyrdom before his inception and birth, The Heaven and all that is in it wept for him, and the Earth and all that is on it also wept for him, when his legs has not touch this earth, he whose martyrdom is very painful and a leader whose martyrdom always remain in mind, who was strengthen with victory the day he was attacked, who was recompensed by the Imams from his offspring for his killing, whose soil is medication, in his returning there is victory with him, and the legacies from his progeny after occultation of he who shall stood firm among them, until the witness bows and the revolutionaries will revolt and crush the oppressors and they will be the best of his helper, may Allah’s blessing be on them with the variation of day and night.

O’ Allah for their sake I invoke to You, I am asking You the request of the wrong doers confessing that I have committed evils to my soul and I am among those who has forsaken in his days and nights, seeking for protection till the place of his tomb.

O’ Allah bless Muhammad and his holy progeny and resurrect us in their group and accommodate us in the house of high repute and place of dwelling. O’ Allah as You have bless us for knowing him bless us by closeness to him and grant us his company and make us among those that shall surrender to his command and among those that shall pray for him when he was mentioned and to the whole of his trustee and the chosen ones, whom was extended to twelve in number, the luminous stars and the proofs on the whole mankind.
O’ Allah grant us the best gift of this day, and grant us success in all our request, as You have given Husain to Muhammad his grandfather peace be on him and on his holy family, and You protected Futures in his cradle, so we seek refuge through his holy tomb after him, we witness his soil and awaiting his return, (Amen) May God accept it, the Lord of the worlds.
His Supplication on the night of the 15th of Shabaan

O’ Allah! For the sake of this holy night and he that was born it, You proof that and the appointed one, that You unite its virtue and perfected Your that is truth and Just, there is no change in Your words and there is no reviewer of Your signs, Your light is shining and Your brightness that is luminous and the banner of light in the cloud of gloominess, the concealed one that is absent. His birth is majesty, his lineage is precious and the Angels are his witness, and Allah is his helper and supporter when the promised time comes, the Angels are his supporter, Allah’s sword that doesn’t turn away, His light that doesn’t hide, who possess forbearance that doesn’t come to an end. The pivot of the time and the secrets of the time, the leader of the affair, whom the Qur’an has been revealed to, and what have been revealed in the NIGHT OF POWER, the companion of resurrection, the translator of His revelation and the leader of His command and His prohibition. O’ Allah! Bless their seal and he who stand among them who was hidden from their world, let us witness his days, his reappearance and his risen, and make us among his helper and let our revolution near his own, write our status among his helper and trustee, and grant us life in his smooth government, and let us achieve his companionship and steadfast in his right, and should be rescued from the entire evils.O’ the Most Merciful of the merciful, and praise be to God, the Lord of the worlds, blessing be on the seal of the Prophets and the Messengers and his royal household and his articulated progeny.

Curse be on the whole oppressors and judge between us and them, O’ the best of the Judges.
Supplication for the hastening of the reappearance of
Imam e Zamana (ajfts) on the 23rd of Ramazan

O’ Allah! I am indebted to Your obedience and Your guardianship, and the guardianship of the commander of the faithful, the beloved one to Your Prophet, and the guardianship of Al-Hassan and Al-Hussain, the grandson of Your Prophet and the chief of the youth of the Paradise. O’ Lord I am indebted to You the guardianship of Ali son of Al-Hussain, and Muhammad son of Ali, and Ja’afar son of Muhammad, and Musa son of Ja’afar, and Ali son of Musa, and Muhammad son of Ali, and Ali son of Muhammad and Al-Hassan son of Ali and my leader and my master, the leader of the time. O’ my Lord I am indebted to You for their obedience and their guardianship and have surrendered for what You have confer on them, with pleasant without any denial nor arrogance, base on what You have revealed in Your Book. O’ Allah! Bless Muhammad and the family of Muhammad and defend Your guard, Your ambassador, Your speech who establish Your Justice, who will dignify Your honour, who will speak on Your behalf, the revealer of Your judgment, Your sight and Your ear, the testimony of Your servant, Your proof on Your creature, the struggle in Your path and the diligent in Your obedience. Put him in Your deposit that never lost, support him with Your victorious soldiers and assist him, make my parents and their children including me and my children among his helpers and let them assist him in this world and in the world Hereafter, ramify our split through him and mend our fissures through him. O’ Allah destroy all oppression through him, and mutter whoever show hostility on him and cut off the heads of misguidance till no monk is left for them on the Earth.
Another Supplication for the hastening of His reappearance recited on the eve of 23rd of Ramazan

O’ Allah! Offer blessing and peace to be Your guard who will establish You affair, Muhammad bin Al-Hassan Al-Mahdi, may the best blessing and peace be on him and his forefathers, at this particular time and other time, as a guard, protector, leader, helper, evidence and supporter till You make Your Earth in subservient to him, and make him have long and extensive pleasure in it, and including his offspring among the inherited Imams.

O’ Allah, help him and to become victorious through him, let the victory come from You through his hand, let the help and victory come in his presence, and don’t give this responsibility to other than him. O’ Allah manifest Your religion and the custom of Your Prophet through him, till none of the fact is hidden due to the fear of some Your creatures. O’ Allah I desired You in the noble nation, where Islam will be honoured, and the Muslim, then hypocrisy and hypocrites shall be degraded, make us among those calling for Your obedience, and leaders to Your course and grant us favour in this world and the world Hereafter and save us from the Hell fire. Gather for us all the good turns in the two worlds, grant us all that You love in the two worlds. And make them good for us with Your blessing, Amen the Lord of the worlds. Increase Your favour from Your full hand on us. Every donor’s kingdom reduces but Your donation increases Your Kingdom.
Supplication on Eid e Ghadeer

O’ Allah I am asking You, verily You worth praising, You are alone without any associates, verily You are one, alone and everlasting, You did not begotten nor were You begotten, and there is no one comparable to You, verily Muhammad is Your servant and Your Messenger, may Your blessing be on him and on his family, O’ He who is at duty every time, as it was Your stature to confer favour on me, to make me among those You answer their prayers, and among those that practice Your Religion, let me among those that call upon You, as You have accord me that right from the commencement of my creation just as a favour and generosity from You.

Then followed be favour, bounty, and Munificence as leniency and mercy from You till You renew my covenant after the renewal of my creation, then I was completely forgotten and negligence, then You complete Your favour on my by reminding me of that, You bestowed and guided me to that.

O’ My Lord, my leader and my master, let among Your duty the perfection of that favour on me and don’t deprive me of that, till You take my life while You are pleasing with me, verily You worth granting and perfecting favour on me. O’ Allah, we heard and shall obey and answer Your call due to Your favour on us, all praise and forgiveness are due to You, O’ our God unto You the whole fate. We believe in God, He is alone without any associate, we also believe in His Messenger Muhammad, may the blessing of Allah be on him and on his holy family, we endorsed and answer the call of God, we followed the Messenger accepting the
guardianship of our master and the believers master, the commander of the faithful, Ali son of Abi Talib, the servant of Allah, the brother of His Messenger, the great righteous one and the proof true Religion, the flag bearer of the Religion of God, the treasure of His knowledge the suitcase of Allah’s secrets, the place of Allah’s mysteries, the trustee of Allah on His creatures and His witness among His creations.

O’ Allah, {O’ Lord, we have heard a caller calling us to believe saying, “believe you in Your Lord!” and we believe our Lord, forgive Thou us our sins and acquit us of our evil deeds, and take us to thee with the pious, Our Lord, give us what Thou hast promise us by Thy Messengers and abase us not on the day of resurrection, Thou will not fail the trust}

O’ our Lord, we believe on Your favour and kindness and answer the callers on Your path and we followed and believe the Prophet, and we believe on the master of the believers, we disbelieves on tyrants and idols, we obey those whom You had confer on us as leaders and guardian, resurrect us together with our Imams, because we certainly believe in them and to them we surrender.

We believe in their secrets and their overt, the present and the absent among them, we are pleased for their Imamate, leadership and mastership, they are sufficient to us between us and God without any other of His creations, we don’t wish for their exchange and we don’t take other than them as our confident.

We acquit before Allah with whoever declares war against them, among the Jinn and the mankind from the beginning to the end of the time, we disbelieve the
tyrans and idols and the major four idols together with their followers and whoever paid them allegiance among the Jinn and mankind, from the beginning to the end of the time.

O’ Allah, we take You as witness that we believe on what Muhammad and the family of Muhammad has believed on, blessing of Allah be upon him and upon them, our sayings is what they say, our Religion is their Religion, what ever they said is what we say, what ever they adopted we adopt, what ever they rejected we reject, what ever they paid allegiance we pay allegiance to, we revert what ever they reverted, we curse what ever they cursed, we disavow what ever they disavowed from, we have mercy on who ever they have mercy on, we believe, surrender, please and follow our masters, may Allah’s blessing be on them all.

O’ Allah, perfected that for us and don’t deprived us of it, let that be firm and well established with us, and don’t make it a fictitious, let our life in this situation and when You seize our life, on the same situation of the family of Muhammad, they are our Imams, for their memorial we gathered and to them we pay allegiance, we revolt against their enemy who are also the enemy of Allah, let us be among their intimacy in this world and the world Hereafter, verily we are pleased with that, O’ the Most Merciful of the merciful.....
O Allah introduce Yourself to me. For if You don’t introduce Yourself to me I will not recognize Your Prophet. O Allah introduce Your Messenger to me for if You don’t introduce Your Messenger to me I will not recognize Your Proof. O Allah introduce Your proof to me for if You don’t introduce Your proof to me I will deviate in my religion. O Allah don’t let me die the death of ignorance and do not turn my heart after guidance. O Allah when you have guided me to the guardianship of the one whose obedience is incumbent on me who is the master of Your affair after Your Messenger. Peace be on him and his progeny. So I became attached to the master of your affair, Amirul Momineen, Hasan, Husain, Ali, Muhammad, Ja’far, Musa, Ali, Muhammad, Ali, Hasan and Hujjat al-Qaim Mahdi, Your bliss be on them all. O Allah, keep me steadfast on Your religion, keep me prepared for Your obedience all the time and keep my heart soft for the master of Your affair. Save me from those trials in which You involve Your creatures. And keep me steadfast on the obedience of Your Wali whom You have concealed from the view of Your creatures. Who is waiting for Your command and You are the learned without being taught, about the time when the circumstances of Your Wali will be reformed and when he will reappear and the veil of occultation shall be opened. Then give me patience so that I don’t make haste in what You have delayed or that I be inclined to the delay of that which You want to hasten. And that I do not ask of the exposition of what You have concealed. And search for that which You have concealed. Or that I should be dissatisfied with what You have decreed. And I should not say why and how the hidden Imam is not reappearing while the world is fraught with injustice and
oppression. I have entrusted all my affairs to You. O Allah, I ask You to let me see
the incomparable elegance of Your Wali when his rules shall be enforced. I know
that the proof, argument, evidence, exigency, intention and strength is all for You
only. So do this favor on me and the believers that we see Your Wali Amr. Your
bliss be on him and his progeny. In this way should His command become apparent
and his guidance should become clear. He is one who brings out from misguidance
to guidance and one who cures from the malady of ignorance. O Lord, reveal his
countenance, make his pillars firm and include us among those who witness his
incomparable elegance. And give is the good sense (Taufeeq) to serve him. And
that we may die on his faith and are raised in his army. O Allah, protect the hidden
Imam whom You have created from every kind of mischief, whom You brought from
nonentity to being, whom You created, raised up and gave a form. And protect the
Imam from the evil that comes to him from the front and from behind. From right
and the left. From above and from below. Keep him in Your protection. In a
protection after which none can harm him. And through him protect the Prophet
and the successor of the Prophet. O Allah, give the Imam of the Age a long life.
Increase his lifespan. Help him in the Wilayat and rulership that you will grant to
him. He is the guided one, one who will establish the truth, the pure, pious, sincere,
satisfied, pleasing, patient, one who makes effort in the way of Allah and the
thankful one. O Allah, do not destroy our certainty due to the prolongation of his
occultation and due to lack of news about him. Give us perfect faith in his
remembrance, in his awaiting and in him. Do not make us careless of our duty of
praying for him and for invoking divine blessings on him. Do not make us fall in
despair for his reappearance and we should have firm certainty in his advent like
we are certain of the advent of Your Messenger. And like we have faith in all that was revealed on the Prophet. Make our faith in these things strong. Till You make me walk the path of guidance by the Great Proof and the middle path. Give us the capability of his obedience and keep us steadfast in following him. Include us among his forces, his friends and his helpers. And make us among those who are satisfied with each of his actions. And don’t deprive us of this bounty; neither in the lifetime nor at the time of death. Till we die on the same faith and certainty. Make us not among those who doubt or those who break the covenant or those who fall in sloth or those who deny. O Allah, hasten his reappearance and help him and help those who help him. Abandon whose who desert him and destroy those who are inimical to him and those who deny him. Through his being make the true religion apparent. Through him destroy falsehood. Through him save the believers from degradation. Inhabit the cities through his blessings. Eliminate the oppressors of disbelief through him. Destroy the strength of the leaders of the misguided ones and humiliate the tyrants and disbelievers through him. Through his destroy all the hypocrites, oath-breakers, irreligious that live in the east and the west of the earth, on land and on water, in plains or hills so that neither their cities should remain nor their vestiges. And that Your cities may be purified from them. And cure the hearts of Your servants from them, and through the Imam of the Age revive all that has been destroyed from Your religion, all the laws that have been changed and all Your practices that have been altered. Through the Imam reform all these things so that Your religion get a new lease of life and becomes perfect. The divine laws should become worthy of being followed without any hesitation and innovation. Due to his just rule the fire of disbelief should be extinguished because he is the one whom
You have kept especially for Yourself. Whom You chose for helping Your Prophet. You chose him for Your knowledge and protected him from sins and immune from all defects. And You informed him of the secrets of the Unseen and sent Your bounties upon him. You kept him away from every impurity and clean from every ignorance and disobedience. O Allah, bless them and their purified forefathers. And on their prominent Shias; and fulfill his hope. And keep this supplication of us pure from every doubt and show-off. So that we do not intend to please anyone but You. O Allah, we beseech in Your court that our Prophet is also not among us. And our leader is also hidden from us. We are surrounded by hardships and trials of the world. The enemies have got an upper hand over us. Your opponents are more and our numbers are few. So, Allah, save us from these calamities at the earliest and give us victory through the just Imam. O the true deity, accept our plea. O Allah, we beseech You to permit Your Wali to express Your justice among Your servants and that he may slay Your enemies till there does not remain any caller to oppression. O Lord, demolish the pillars of oppression and destroy the foundations of tyranny. Demolish their pillars and blunt their sword. Make their weapons useless. Lower their flags and eliminate their fighters. Put discord into their forces. O Lord, send down hard stones upon them and hit them with Your sharp sword. Do not turn away the severity of Your chastisement from the criminals. Send down chastisement on the enemies of Your Wali and the enemies of Your Messenger through the hands of Your Wali and the hands of Your servants. O Lord, suffice for Your Hujjat and Your Wali in the earth from the fear of their enemies. And nullify the plots that they devise for him. Imprison in the circle of evil one who intends bad for the Qaim. Remove the mischief of the world through his blessed existence and
put awe into the hearts of his enemies. Make the steps of his enemies waver. Leave
his enemies confused and send down severe chastisement on them. Degrade them
among Your servants. Make them accursed in Your cities. And put them in the
lowest level of Hell. And send your worst punishment for them. Fasten them with
fire and fill the graves of their dead with fire. And tie them with the fire of Hell.
They are the same who considered Prayer unimportant, who followed their base
desires and humiliated Your servants. O Allah, revive the Quran through Your Wali.
Show us its effulgence which is permanent and in which there is no darkness.
Enliven the dead hearts through him. Cure the hearts which are full of malice. And
through him bring together on truth different selfish desires. Through him revive
the laws that have been made obsolete so that the truth becomes triumphant and
justice is established. O Lord, include us among his helpers. That we may
strengthen his rule and be of those who follow his commands and are satisfied with
each of his actions. Make us of those who submit to his commands. Make us such
that people do not have to resort to dissimulation from us. O Lord, You are the only
one who saves from every harm. You answer the prayer of the helpless. You save
from great sorrow and pain. Thus O Lord, remove every harm from Your Wali.
Appoint him as Your Caliph on the earth as You have decided about him. O Lord, do
make me of those who dispute with the Aale Muhammad and don’t make me
among their enemies. Don’t make me one who is displeased and angry with Aale
Muhammad. Thus I seek Your refuge from this; so please give me refuge. And I
beseech You to grant me. O Allah, bless Muhammad and the progeny of
Muhammad and make me successful with them in the world and the hereafter and
make me from those who are proximate to You.
Supplication of deyr during Ghayabat of Imam (ajfts)

O’ Allah You have defined Yourself to me and have defined Your Messenger to me, You have defined Your Angels to me, You have defined Your Prophets to me and You have defined to me the leaders of Your affairs. O’ Allah! No one shall take except from what You have given, no one is rescued except those You have preserved. O’ Allah! Don’t deprive me from the rank of Your intimate friends, and don’t change my mind after being guided. O’ Allah! Guide me to the guardianship of those you have make incumbent for me to follow
Supplication of Faraj

SUPPLICATION OF (FARAJ) RELIEF (O’ MY LORD MY AFFLICTION IS GREAT).
O’ my Lord, the affliction is great, the concealment has go away and the veil is uncovered, and the hope has come to and end, the Earth has become tightened and the Heaven has averted, You are the helper and unto You we laid our complain, we rely on You when on difficulties and when on comfort. O’ Allah! Bless Muhammad and the family of Muhammad, the leader whom You have made their obedience incumbent on us and defined their rank to us, so relief us such a quick relief for their sake within twinkle of eye or even closer than that, O’ Muhammad, O’ Ali, O’ Ali, O’ Muhammad, suffice me indeed both of you are worthy of that, help me, indeed both of you are worthy of that, O’ my master, O’ the leader of the time, relief, relief, relief, accept me, accept me, accept me, this time, this time, this time, quickly, quickly, quickly, O’ the most merciful of the merciful by the sake of Muhammad and his purified family.
Supplication of Imam e Zamana (ajfts)

O’ my Lord, for the sake of those that whisper upon You, and for the sake of those that call upon, You on the land and on the sea, to grant the poor among the believing men and women with richness and wealthy, and recovery and good health to the ill ones among the believing men and women, and favour to the living believing men and women, and upon the strangers among the believing men and women return to their home town with good condition, and successfulness by the sake of Muhammad and the whole of his family
Supplication of Sahmo Laal for asking of one’s wishes

O’ Allah! I am requesting from You by the mightiness, strength and pride of Your glory, with the extent of Your severe strength with emphasis of laudation and glorification of Your greatness, with the sublimity, increase and elevation of Your exaltedness, with the continuation, external and persistence of Your time, with the pleasure, forgiveness and security of Your mercy, with the realities of fact among Your right, with the concealed out of Your mysteries, with the fastening glory among Your Glories, with the yearning of meaning to relief the desirous, with burnt, submissions and the sigh of the scared ones, with the hope of the actions and sayings of the struggles, with the humbleness, submission, intermission and the bitterness of the tolerant, with the worships, right prayers, glorifications and patients of the worshippers.

O’ Allah! The senses has become distracted, the sight has been diminished, the understandings has perished, the imaginations has become confused, the mind has been shortened, the suspicion is far away from perceiving the essence of what manifested among the wonderfulness of Your strength, without reaching to the cognizant of the luminescence sparkling of Your heavenly lightening.

O’ Allah that urge movements! The beginning and ending of all the targets. O’ He who brings out the branches and pruning of the vegetation. O’ He who split the boulder fo the unshakable mountains and bring out water from it as helper and life to the creatures, and give life from it to the animals and vegetations, and know
what engross in secret thought among the hidden speech and even the language of the Ant.

O’ He whom the Angels of the seven Heavens extol, praise, glorifies, magnifies, and prostrated to the beautifulness and magnificence of the great sayings, and glorifies the Omnipotence of His authority. O’ He who circulates and continuously brightening and lightening the luminous stars, and know the numbers of the living and the death, send Your blessing on Muhammad and on the family of Muhammad the best of the creatures.

And do so and so for me.

(you mention your demands)
Supplication of Noor (Ya Noor ul Nooro)
from Imam e Zamana (ajfts)

O’ Light of the light, O’ the administrator of the affairs, O’ He who shall resurrect those in the grave, bless Muhammad and the family of Muhammad, grant me and my followers relief from adversity, way out from grieves, and widen our ways of sustenance, send to us from Yourself what shall delight us and grant us what You possess, O’ the Generous
Supplication of Shia when Imam e Zamana (ajfts) reappears

By the name of Allah and His wishes, no one turns away evils except Allah, by the name of Allah and His wishes, no one that do convey goods except Allah, by the name of Allah and His wishes, what ever bounty one possess is from Allah, by the name of Allah and His wishes, there is no power nor strength except that of Allah the Exalted, the Greatest, blessing be on Muhammad and on his pure and holy progeny.
Supplication for Seeking intercession through

Imam e Zamana (ajfts)

O’ Allah! I am seeking from You, by the sake of Your guardian and Your proof, the leader of the time to assist me in all my affairs and prevent me against every thing harmful, oppressors and aggressors, assist me because all my struggles has exhausted, suffice me against all my enemies, anxiety, debt, my descendant and all my families including my brothers and all those that their affairs concerns me, (Amen) the Lord of the worlds.
Ziarat e Imam Zamana (ajfts) to be recited on Fridays

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah, the Beneficent, the Merciful.

O Allah send blessings on Muhammad and on the children of Muhammad. In the name of Allah, the Beneficent, the Merciful. Peace be on you, O the decisive argument of Allah on His earth! Peace be on you, O the ultimate link of Allah with the mankind! Peace be on you, O the truth and enlightenment of Allah whom the guided on the Right Path follow and imitate, and who gives heart, joy and confidence to the faithfuls! Peace be on you, O the just, pure and refined, rendered formidable! Peace be on you, O the “Wali” (beloved favourite of Allah, a friend, a helper) who always gives sincere advice! Peace be on you, O the means and medium of liberation and assurance! Peace be on you, O the spring and essence of life! Peace be on you. Blessings of Allah be on you and on your pure and pious family. Peace be on you. May Allah fulfill, at once, in advance, the promise He made with you – to shower mercy and make distinctly visible (your) leadership. Peace be on you, O Loving Protector! I am your friend and follower, well aware of your priority and ultimate purpose. I come near Allah, the Highest High, through you and your family. I look forward to be there when you come, at your disposal for making known the truth. I request Allah to send blessings on Muhammad and on the children of Muhammad, and make room for me amid those who have fixed the look upon you, who shall comply with your instructions and help you against your enemies, and let me be present before you along with all your friends. O loving protector! O the Man of the moment! Blessings of Allah be on you and on your
family. Today is Friday, a day you are expected to come; the faithfuls will be free of cares and troubles when you shall arrive, and with one strike shall put an end to the intrigues of the infidels. I, O the Loving friend, in these hours, seek your hospitality and friendship. You, O my Loving friend, are kind and generous, a true son of the kind and generous forefathers, always inclined by nature to be hospitable and friendly. So give me a warm welcome and make friends with me. Blessings of Allaah be on you and on your family.

O Allah! Send blessings on Muhammad and on the children of Muhammad.
Namaz e Sahibul Zaman (ajfts)

This Namaz is highly effective to disperse calamities, and to remove hardships and difficulties. It is a 2 rakat Namaz, prayed exactly like the Fajr Namaz, on Friday, with the following adjustments: (i) In the 1st and the 2nd rakat, while reciting Suratul Fatihah, when you come to iyyaaka naa budu wa iyyaka nastaeen. Recite this 100 times, then continue to recite the Surah in full, and then recite Suratul Ikhlaas.

(ii) After Salaam, recite the following Dua:

My Allah, irretrievable is our plight, Our helplessness causes pain and trouble, (now our) urgency has been laid bare (before Thee), (all) hopes have been cut off. The (plentiful) earth has shrunk (with very little to spare) for us, The heavenly blessings have been withheld. We call upon Thee for help. We refer our grief and sorrow to Thee. We have full faith in Thee, in the time of distress as well as in good fortune. O Allah, send blessings on Muhammad and on the children of Muhammad. The Ulil Amr (authority), obedience to whom has been made obligatory, Through which their high status has been made known. Therefore let there be joy after sorrow for us for their sake, right away, in the twinkle of an eye, more rapidly. O Muhammad O Ali O Ali O Muhammad Give me enough, because both of you provide sufficiently. And help me, because both of you help and protect. O our Master, O the authority of our times (Saahibaz Zamaan), Help! Help! Come to my help. Come to my help. In this hour. In this hour. In this hour. Be quick. Be quick Be quick O the most merciful for the sake of Muhammad and his pure progeny O Allah, send blessings on Muhammad and on the progeny of Muhammad.
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